



ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΤΩΝ ΤΑΞΙΑΡΧΩΝ
TAXIARCHAE/ARCHANGELS GREEK ORTHODOX CHURCH

25 Bigelow Avenue, Watertown, MA 02472

Phone: 617.924.8182 Phone • **Fax:** 617.924.4124

Website: www.goarchangels.org

Office: Office@goarchangels.com

Rev. Fr. Athanasios Nenes, Parish Priest

Cell Phone: 914.479.8096 **Email:** anenes@goarchangels.com

Rev. Fr. Nicholas Mueller, Parish Ministries Assistant

Cell Phone: 916.517.2298 **Email:** nmueller@goarchangels.com

The Sunday Weekly Bulletin is posted on our website at www.goarchangels.org.



Judgement Sunday (Meatfare Sunday)
February 11, 2018

ORTHROS 8:30AM - DIVINE LITURGY 9:30AM

Paraklesis - Every Thursday to the Panagia Gorgoipikoos 6PM.

Saturday of the Souls - Feb. 17th Orthros 8:45 Liturgy 9:45AM

Feb. 24th Orthros 8:45 Liturgy 9:45AM

Great Compline - Clean Monday Feb. 19th at 7:00PM.

Presanctified Liturgy - Wednesday, Feb. 21st at 6:00PM.

1st Heretismoi - Friday, Feb. 23rd at 7:00PM.

HYMNS OF THE DAY

Resurrectional Apolytikion in the Third Mode: Let the heavens rejoice and the earth be glad, for the Lord by His Might, has created a Dominion. He has conquered death by death, and become the first-born of the dead. He has delivered us from the depths of Hades, and has granted the world great mercy.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιášθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας ᾄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Seasonal Kontakion in the First Mode: O God, when You come upon the earth in glory, the whole world will tremble. A river of fire will bring all before Your Judgment Seat and the books will be opened, and everything in secret will become public. At that time, deliver me from the fire which never dies, and enable me to stand by Your right hand, O Judge most just.

Ὅταν ἔλθῃς ὁ Θεός, ἐπὶ γῆς μετὰ δόξης, καὶ τρέμωσι τὰ σύμπαντα, ποταμὸς δὲ τοῦ πυρὸς πρὸ τοῦ Βήματος ἔλκη, καὶ βίβλοι ἀνοίγωνται, καὶ τὰ κρυπτὰ δημοσιεύωνται, τότε ῥῦσαί με, ἐκ τοῦ πυρὸς τοῦ ἀσβέστου, καὶ ἀξίωσον, ἐκ δεξιῶν σου μὲ στήναι, Κριτὰ δικαιοτάτε.

Receiving Holy Communion - We welcome to this celebration of the Divine Liturgy those Christians who are from other Christian Denominations and who are not fully united with us. Sadly, it is a consequence of the divisions in Christianity that we cannot extend to you an invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is the work or action of the celebrating community signifying a oneness of faith, life, and worship of the believing community. Reception of Holy Communion by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must pray. **However, all present** are welcome to partake of the Antidoro (blessed bread) which is distributed at the end of the Liturgy Service.

Epistle Reading

Prokeimenon. Fourth Mode. Psalm 146.5;134.3.

Great is our Lord, and great is his power.
Verse: Praise the Lord, for the Lord is good.

The reading is from St. Paul's First Letter to the Corinthians 8:8-13; 9:1-2.

Brethren, food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. Only take care lest this liberty of yours somehow become a stumbling block to the weak. For if any one sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall.

Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

Προκείμενον. Fourth Mode. ΨΑΛΜΟΙ 146.5;134.3.

Μέγας ὁ Κύριος ἡμῶν, καὶ μεγάλη ἡ ἰσχὺς αὐτοῦ.
Στίχ. Αἰνεῖτε τὸν Κύριον, ὅτι ἀγαθός.

τὸ Ἀνάγνωσμα Πρὸς Κορινθίους α' 8:8-13, 9:1-2.

Ἀδελφοί, βρῶμα ἡμᾶς οὐ παρίστησιν τῷ θεῷ· οὔτε γὰρ ἐὰν φάγωμεν περισσεύομεν, οὔτε ἐὰν μὴ φάγωμεν ὑστερούμεθα. Βλέπετε δὲ μήπως ἡ ἐξουσία ὑμῶν αὕτη πρόσκομμα γένηται τοῖς ἀσθενοῦσιν. Ἐὰν γάρ τις ἴδῃ σε τὸν ἔχοντα γινῶσιν ἐν εἰδωλείῳ κατακείμενον, οὐχὶ ἡ συνείδησις αὐτοῦ ἀσθενοῦς ὄντος οἰκοδομηθήσεται εἰς τὸ τὰ εἰδωλόθυτα ἐσθίειν; Καὶ ἀπολείται ὁ ἀσθενῶν ἀδελφὸς ἐπὶ τῇ σῆ γνώσει, δι' ὃν Χριστὸς ἀπέθανεν; Οὕτως δὲ ἀμαρτάνοντες εἰς τοὺς ἀδελφούς, καὶ τύπτοντες αὐτῶν τὴν συνείδησιν ἀσθενοῦσαν, εἰς Χριστὸν ἀμαρτάνετε. Διόπερ εἰ βρῶμα σκανδαλίζει τὸν ἀδελφόν μου, οὐ μὴ φάγω κρέα εἰς τὸν αἰῶνα, ἵνα μὴ τὸν ἀδελφόν μου σκανδαλίσω. Οὐκ εἰμὶ ἀπόστολος; Οὐκ εἰμὶ ἐλεύθερος; Οὐχὶ Ἰησοῦν Χριστὸν τὸν κύριον ἡμῶν ἐώρακα; Οὐ τὸ ἔργον μου ὑμεῖς ἐστε ἐν κυρίῳ; Εἰ ἄλλοις οὐκ εἰμὶ ἀπόστολος, ἀλλὰ γε ὑμῖν εἰμι· ἢ γὰρ σφραγὶς τῆς ἐμῆς ἀποστολῆς ὑμεῖς ἐστε ἐν κυρίῳ.

GOSPEL

The Reading is from Matthew 25:31-46

The Lord said, "When the Son of man comes in his glory and all the holy angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the king will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life."

GOSPEL

Κατὰ Ματθαῖον 25:31-46

Εἶπεν ὁ Κύριος· Ὅταν δὲ ἔλθῃ ὁ υἱὸς τοῦ ἀνθρώπου ἐν τῇ δόξῃ αὐτοῦ καὶ πάντες οἱ ἅγιοι ἄγγελοι μετ' αὐτοῦ, τότε καθίσει ἐπὶ θρόνου δόξης αὐτοῦ, καὶ συναχθήσεται ἔμπροσθεν αὐτοῦ πάντα τὰ ἔθνη, καὶ ἀφοριεῖ αὐτοὺς ἀπ' ἀλλήλων ὥσπερ ὁ ποιμὴν ἀφορίζει τὰ πρόβατα ἀπὸ τῶν ἐρίφων, καὶ στήσει τὰ μὲν πρόβατα ἐκ δεξιῶν αὐτοῦ, τὰ δὲ ἐρίφια ἐξ εὐωνύμων. τότε ἐρεῖ ὁ βασιλεὺς τοῖς ἐκ δεξιῶν αὐτοῦ· δεῦτε οἱ εὐλογημένοι τοῦ πατρὸς μου, κληρονομήσατε τὴν ἡτοιμασμένην ὑμῖν βασιλείαν ἀπὸ καταβολῆς κόσμου. ἐπέινασα γάρ, καὶ ἐδώκατέ μοι φαγεῖν, ἐδίψησα, καὶ ἐποτίσατέ με, ξένος ἦμην, καὶ συνηγάγετέ με, γυμνός, καὶ περιεβάλετέ με, ἡσθένησα, καὶ ἐπεσκέψασθέ με, ἐν φυλακῇ ἦμην, καὶ ἤλθετε πρὸς με. τότε ἀποκριθήσονται αὐτῷ οἱ δίκαιοι λέγοντες· κύριε, πότε σε εἶδομεν πεινῶντα καὶ ἐθρέψαμεν, ἢ διψῶντα καὶ ἐποτίσαμεν; πότε δέ σε εἶδομεν ξένον καὶ συνηγάγομεν, ἢ γυμνὸν καὶ περιεβάλομεν; πότε δέ σε εἶδομεν ἀσθενῆ ἢ ἐν φυλακῇ, καὶ ἤλθομεν πρὸς σε; καὶ ἀποκριθεὶς ὁ βασιλεὺς ἐρεῖ αὐτοῖς· ἀμὴν λέγω ὑμῖν, ἐφ' ὅσον ἐποιήσατε ἐνὶ τούτων τῶν ἀδελφῶν μου τῶν ἐλαχίστων, ἐμοὶ ἐποιήσατε. τότε ἐρεῖ καὶ τοῖς ἐξ εὐωνύμων· πορεύεσθε ἀπ' ἐμοῦ οἱ κατηραμένοι εἰς τὸ πῦρ τὸ αἰώνιον τὸ ἡτοιμασμένον τῷ διαβόλῳ καὶ τοῖς ἀγγέλοις αὐτοῦ. ἐπέινασα γάρ, καὶ οὐκ ἐδώκατέ μοι φαγεῖν, ἐδίψησα, καὶ οὐκ ἐποτίσατέ με, ξένος ἦμην, καὶ οὐ συνηγάγετέ με, γυμνός, καὶ οὐ περιεβάλετέ με, ἀσθενῆς καὶ ἐν φυλακῇ, καὶ οὐκ ἐπεσκέψασθέ με. τότε ἀποκριθήσονται αὐτῷ καὶ αὐτοὶ λέγοντες· κύριε, πότε σε εἶδομεν πεινῶντα ἢ διψῶντα ἢ ξένον ἢ γυμνὸν ἢ ἀσθενῆ ἢ ἐν φυλακῇ, καὶ οὐ διηκονήσαμεν σοι; τότε ἀποκριθήσεται αὐτοῖς λέγων· ἀμὴν λέγω ὑμῖν, ἐφ' ὅσον οὐκ ἐποιήσατε ἐνὶ τούτων τῶν ἐλαχίστων, οὐδὲ ἐμοὶ ἐποιήσατε. καὶ ἀπελεύσονται οὗτοι εἰς κόλασιν αἰώνιον, οἱ δὲ δίκαιοι εἰς ζωὴν αἰώνιον.

Welcome to all who worship with us today. Please join us for coffee fellowship immediately following the Divine Liturgy.

Coffee Fellowship is sponsored by our *Parish Council*.

ANNOUNCEMENTS

Today - Afternoon Tea 4:00PM hosted by Philoptochos. More info on next page.

Children's Greek Dancing - at the conclusion of Sunday School.

Youth Bible Study - Every Monday 6 - 7PM.

Greek School - Tues. 2/13 (4-6PM), Thurs. 2/15 (4-6PM), Sat. 2/17 (10-1PM)

Adult Bible Study - Every Thursday 7 - 8PM.

JOY - Every Friday 6 - 7PM.

GOYA - Every Friday's 6:30 - 8PM.

Blood Pressure Clinic - Every 2nd Friday of the month.

New Ministry: The Social Service Ministry - Costa Magimbi will help guide parishioners who are having problems with the Massachusetts Social Services system.

Taxiarchae/Hellenic Cultural Center:

Planning a reception? Our beautiful function rooms are available for all your event needs. Whether you're planning receptions for a Wedding, Christening, Birthday, or Anniversary; a Holiday/Corporate Party or a Private Memorial we can accommodate them. For more information, please call Irene Apostolou Cobb at 617-924-8182, or email: functionmanager@goarchangels.com.

TODAY

*The Philoptochos “Good Samaritan” Society
invites the ladies of the
Taxiarchae/Archangels Community to an*

Afternoon Tea

introducing

Presbytera Dena Mueller

On Sunday, February 11, 2018

at four o’clock

in the Atrium of the Hellenic Cultural Center

LENTEN PRESANCTIFIED LITURGIES

Inter-parish Holy Communion and Fellowship will take place on the following:



Wednesday, Feb. 21st, Taxiarchae/Archangels

Wednesday, Feb. 28th, Annunciation Cathedral Chapel

162 Goddard Ave., Brookline, MA

Wednesday, March 7th, Taxiarchae/Archangels

Wednesday, March 14th, Taxiarchae/Archangels (Host)

Wednesday, March 21st, Taxiarchae/Archangels

Wednesday March 28th, St. Nicholas

17 Meriam Street, Lexington, MA

Following the Presanctified Liturgy on these days, the Host Community will offer a Lenten Dinner for all. An informative discussion over dinner on a Lenten theme will also take place. All are invited to join in prayer on these days-young and old alike-as we progress through our journey of Great and Holy Lent.



HERETISMOI

SALUTATIONS TO THE THEOTOKOS

Friday evenings during Lent at 7:00PM.

February 23, March 2, 9, 16, 23,

And the Akathist Hymn on March 30th.

Winter Camp Feb. 16-19th

A 3 day long retreat hosted at the St. Methodios Faith and Heritage Center for all GOYAns! The weekend includes an off-site ski trip to Pat's Peak Mountain for skiing, snowboarding, tubing & lodge fun with friends. **Register NOW!** The weekend includes an off-site ski trip to Pat's Peak Mountain for skiing, snowboarding, tubing & lodge fun with friends.



OLYMPIACOS
IS COMING TO

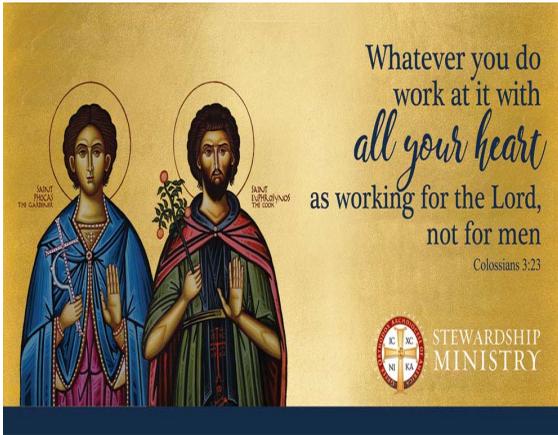
JULY
16-22,
2018

MBC



REGISTRATION OPENS FEBRUARY 21, 2018!

WWW.METROPOLISOFBOSTONCAMP.ORG



TAXIARCHAE STEWARDSHIP

YOU ARE THE VOICE OF CHRIST IN A
CHANGING WORLD

The base from which we serve as the
Voice of Christ in a Changing World

is the parish. A strong parish provides opportunities for sharing the Good News of Christ, for welcoming those that are searching for a spiritual home, and a base from which we are sent out into the world. The parish also provides a place for worship, community and education in the faith. To be stewards of the Gospel, we need to be stewards of our parish. This requires the vision and inspiration to see the parish, not as it is, but as it could be. We are called to offer ourselves and our treasure to make our local church all that it can be.

STEWARDSHIP MINISTRY
JOHN KOPELLAS, STEWARDSHIP CHAIRMAN
TAXIARCHAE/ARCHANGELS
GREEK ORTHODOX CHURCH
25 Bigelow Avenue, Watertown, MA 02472
617/924-8182 stewardship@goarchangels.com

information

NAME _____

NAME OF SPOUSE (IF MARRIED) _____

STREET ADDRESS _____

CITY / STATE / ZIP CODE _____

HOME PHONE _____

MOBILE PHONE _____

EMAIL ADDRESS _____

EMAIL ADDRESS OF SPOUSE (IF MARRIED) _____

Dependent Children's names and birthdates: _____

May we add you to our parish email list?
 yes no

How would you prefer to receive your monthly bulletin?
 regular mail (hard copy) Email



In the Gospel of Saint Matthew (6:19), Jesus instructs us, "Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal...." Often in life, we pursue and collect those things that do not last. We must ask, "One hundred years from now, where will our possessions be?" Our greatest blessing is our family. As Orthodox Christians, we are called to be stewards of this great gift. If we are faithful to this calling, perhaps our Lord will say to us as he did to the faithful steward, "Well done good and faithful servant" (Mt 25:23).

treasure

In gratitude for God's blessings (We commit to Christ and His Church the following amount:

\$ _____ weekly \$ _____ monthly
 \$ _____ quarterly \$ _____ semi-annually
 \$ _____ annually

time & talent

Individual stewards should indicate areas of interest with a check (✓).

Families should mark "H" for husband, "W" for wife or "C" for children.

EDUCATION

- _____ Bible Study
- _____ Adult Religious Education
- _____ Intro to Orthodoxy
- _____ Publications
- _____ Speakers
- _____ Bookstore
- _____ Library

YOUTH

- _____ Church School Teacher
- _____ Welcome Team
- _____ Church School Administration
- _____ Youth Leader
- _____ Vacation Church School
- _____ Camp Counselor

BUILDING & GROUNDS

- _____ Garden & Landscape
- _____ Plumbing
- _____ Electrical
- _____ Clean-up
- _____ Interior Repairs
- _____ Exterior Repairs
- _____ Roofing
- _____ Hall Rentals

ADMINISTRATION

- _____ Fiscal Mgr / Review
- _____ By-Laws
- _____ Development / Fundraising
- _____ Office help
- _____ Computer / Technical
- _____ Data Entry

LITURGICAL

- _____ Sanctuary & Altar Care
- _____ Altar boys / Acolytes
- _____ Baking Provisions
- _____ Choir
- _____ Reader
- _____ Greeter/usher

MINISTRIES & PROGRAMS

- _____ Campus Ministry
- _____ Welcome Team
- _____ New Member Events
- _____ Outreach
- _____ Stewardship
- _____ Sundry Fellowship / Coffee
- _____ Visitation - Hospital
- _____ Visitation - Shut-ins
- _____ Feed the Hungry
- _____ Grief Bereavement Group
- _____ Disaster Relief Projects
- _____ Food Drives
- _____ Project Mexico
- _____ Int'l Orth Christian Chambers
- _____ COAMC Mission Center
- _____ Senior Ministry
- _____ Couples Ministry
- _____ Singles Ministry
- _____ Military Ministry

COMMUNICATIONS

- _____ Web site & Email
- _____ Bulletin & Newsletter
- _____ Public Relations

Any other talents or information on items listed above:

Credit/Debit Card
  <input type="checkbox"/>
Credit Card (check one): <input type="checkbox"/>
Cardholder: _____
Account Number: _____
Expiration Date: _____
CW2 Code: _____ (3/4 digit on the back of your card)
Signature: _____

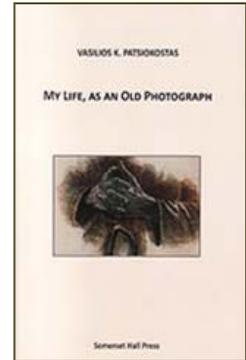
MY LIFE, AS AN OLD PHOTOGRAPH

By *Vasilios K. Patsiokostas*

AVAILABLE IN OUR PARISH BOOKSTORE

In his autobiography, Vasilios Patsiokostas (Patsios) recounts his life experiences of survival during World War II and the Greek Civil War; his success as an immigrant in America; and his support and joy in a close-knit Greek family. His story is fascinating and inspirational.

Free-will donation. Proceeds from the book sales will support the Taxiarchae Church youth ministries. Thank you.



GREEK ORTHODOX CHURCH "TAXIARCHAE - ARCHANGELS"
ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΟΣ ΕΚΚΛΗΣΙΑ "ΟΙ ΤΑΞΙΑΡΧΑΙ"
WATERTOWN, MASSACHUSETTS

THIRD THURSDAY
of the month 10 - Noon

PHILOTIMO CHAT GROUP

JOIN A FRIENDLY GROUP, GET CREATIVE,
MAKE CONNECTIONS LINGER OVER COFFEE

PARKING: PLEASE, help us be considerate neighbors. When parking at the **Watertown Savings Bank**, the **ATM needs to be accessible** even on Sundays! *Thank you.*