



ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΤΩΝ ΤΑΞΙΑΡΧΩΝ
TAXIARCHAE/ARCHANGELS GREEK ORTHODOX CHURCH

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The Sunday Weekly Bulletin is posted on our website at www.goarchangels.org.

Sunday of Orthodoxy
February 25, 2018

ORTHROS 8:30AM - DIVINE LITURGY 9:30AM

Paraklesis - Every Thursday to the Panagia Gorgoipikoos 6PM.

Pre-Sanctified Liturgy-Wed. 2/28 Annunciation Cathedral Chapel

Heretismoi - Friday, March 2nd at 7PM.

His Eminence Metropolitan Methodios presiding at the Ordination of Fotis Papis on Saturday, March 10, 2018 Orthros 8:30 Divine Liturgy 9:30AM.

His Eminence Metropolitan Methodios presiding Sunday, 3/18/18 Orthros 8:30 Divine Liturgy 9:30AM



HYMNS OF THE DAY

Resurrectional Apolytikion in the Plagal First Mode: O Faithful, let us sing a hymn of praise and worship to the Logos, coeternal with the Father and the Spirit, who was born of the Virgin fraise the dead through His glorious Resurrection.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἠϋδόκησε σαρκί, ἀνελθεῖν ἐν τῷ σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγειραὶ τοὺς τεθνεώτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

Apolytikion for Sun. of Orthodoxy in the Second Mode: O Christ our God, begging forgiveness of our sins, we venerate Your Pure Image, O Good One. Of your own will you condescended to ascend upon the Cross in the flesh and deliver those You created from the bondage of the enemy. Wherefore, thankfully, we cry out, "When You came to save the world, Your filled all things with joy, O Our Savior."

Τὴν ἄχραντον Εἰκόνα σου προσκυνοῦμεν Ἀγαθέ, αἰτούμενοι συγχώρησιν τῶν πταισμάτων ἡμῶν, Χριστέ ὁ Θεός· βουλήσει γὰρ ἠϋδόκησας σαρκὶ ἀνελθεῖν ἐν τῷ Σταυρῷ, ἵνα ῥύσῃ οὓς ἐπλασας ἐκ τῆς δουλείας τοῦ ἐχθροῦ· ὅθεν εὐχαρίστως βοῶμέν σοι· Χαρᾶς ἐπλήρωσας τὰ πάντα, ὁ Σωτὴρ ἡμῶν, παραγενόμενος εἰς τὸ σῶσαι τὸν Κόσμον.

Seasonal Kontakion in the Plagal Fourth Mode: To you, Theotokos, invincible Defender, having been delivered from peril, I, your city, dedicate the victory festival as a thank offering. In your irresistible might, keep me safe from all trials, that I may call out to you: "Hail, unwedded bride!"

Τὴ ὑπερμάχῳ στρατηγῷ τὰ νικητήρια, ὡς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια, ἀναγράφω σοὶ ἡ Πόλις σου Θεοτόκε, Ἄλλ' ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, ἐκ παντοίων μὲ κινδύνων ἐλευθέρωσον, ἵνα κράζω σοί, Χαῖρε νύμφη ἀνύμφευτε.

Receiving Holy Communion - We welcome to this celebration of the Divine Liturgy those Christians who are from other Christian Denominations and who are not fully united with us. Sadly, it is a consequence of the divisions in Christianity that we cannot extend to you an invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is the work or action of the celebrating community signifying a oneness of faith, life, and worship of the believing community. Reception of Holy Communion by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must pray. **However, all present** are welcome to partake of the Antidoro (blessed bread) which is distributed at the end of the Liturgy Service.

Epistle Reading

Prokeimenon. Fourth Mode. Daniel 3.26,27.

Blessed are you, O Lord, the God of our fathers.

Verse: For you are just in all you have done.

The reading is from St. Paul's Letter to the Hebrews 11:24-26, 32-40.

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets -- who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign enemies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated -- of whom the world was not worthy -- wandering over deserts and mountains, and in dens and caves of the earth.

Προκείμενον. Fourth Mode. Δανιήλ 3.26-27.

Εύλογητός εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν.

Στίχ. Ὅτι δίκαιος εἶ ἐπὶ πᾶσιν, οἷς ἐποίησας ἡμῖν.

τὸ Ἀνάγνωσμα Πρὸς Ἑβραίους 11:24-26, 32-40.

Ἀδελφοί, πίστει Μωϋσῆς μέγας γενόμενος ἠρνήσατο λέγεσθαι υἱὸς θυγατρὸς Φαραώ, μάλλον ἐλόμενος συγκακουχεῖσθαι τῷ λαῷ τοῦ θεοῦ ἢ πρόσκαιρον ἔχειν ἀμαρτίας ἀπόλαυσιν· μείζονα πλοῦτον ἠγησάμενος τῶν Αἰγύπτου θησαυρῶν τὸν ὀνειδισμόν τοῦ Χριστοῦ· ἀπέβλεπεν γὰρ εἰς τὴν μισθαποδοσίαν. Καὶ τί ἔτι λέγω; Ἐπιλείπει γὰρ με διηγούμενον ὁ χρόνος περὶ Γεδεὼν, Βαράκ τε καὶ Σαμψών καὶ Ἰεφθάε, Δαυὶδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν· οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμις πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἔκλιναν ἀλλοτριῶν. Ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμπανίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγῶν καὶ μαστιγῶν πείραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπίρσθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον· περιήλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι - ὧν οὐκ ἦν ἄξιος ὁ κόσμος - ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσιν καὶ σπηλαίοις καὶ ταῖς ὀπαῖς τῆς γῆς. Καὶ οὗτοι πάντες, μαρτυρηθέντες διὰ τῆς πίστεως, οὐκ ἔκομίσαντο τὴν ἐπαγγελίαν, τοῦ θεοῦ περὶ ἡμῶν κρεῖττόν τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσιν.

GOSPEL

Sunday of Orthodoxy

The Reading is from John 1:43-51

At that time, Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and he said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."



GOSPEL

Sunday of Orthodoxy

Κατὰ Ἰωάννην 1:44-52

Τῷ καιρῷ ἐκείνῳ, ἠθέλησεν ὁ Ἰησοῦς ἐξελθεῖν εἰς τὴν Γαλιλαίαν· καὶ εὕρισκει Φίλιππον καὶ λέγει αὐτῷ· ἀκολούθει μοι. ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδά, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου. εὕρισκει Φίλιππος τὸν Ναθαναήλ καὶ λέγει αὐτῷ· ὃν ἔγραψε Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφηταί, εὐρήκαμεν, Ἰησοῦν τὸν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ. καὶ εἶπεν αὐτῷ Ναθαναήλ· ἐκ Ναζαρέτ δύναται τι ἀγαθὸν εἶναι; λέγει αὐτῷ Φίλιππος· ἔρχου καὶ ἴδε. εἶδεν ὁ Ἰησοῦς τὸν Ναθαναήλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ· ἴδε ἀληθῶς Ἰσραηλίτης, ἐν ᾧ δόλος οὐκ ἔστι. λέγει αὐτῷ Ναθαναήλ· πόθεν με γινώσκεις; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· πρὸ τοῦ σε Φίλιππον φωνῆσαι, ὄντα ὑπὸ τὴν συκῆν εἶδόν σε. ἀπεκρίθη Ναθαναήλ καὶ λέγει αὐτῷ· ῥαββί, σὺ εἶ ὁ υἱὸς τοῦ Θεοῦ, σὺ εἶ ὁ βασιλεὺς τοῦ Ἰσραήλ. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶπόν σοι, εἶδόν σε ὑποκάτω τῆς συκῆς, πιστεύεις; μείζω τούτων ὄψει. καὶ λέγει αὐτῷ· ἀμὴν ἀμὴν λέγω ὑμῖν, ἀπ' ἄρτι ὄψεσθε τὸν οὐρανὸν ἀνεωγῆτα, καὶ τοὺς ἀγγέλους τοῦ Θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου.



Welcome to all who worship with us today. Please join us for coffee fellowship immediately following the Divine Liturgy.

Memorials

40 day - Georgia Kringos

Coffee Fellowship is sponsored by the **Kringos** family.

ANNOUNCEMENTS

Sunday School - TODAY Sunday of Orthodoxy students will be participating in our Icon procession around the Church.

Sunday School - Paschal Food Drive starts Today - April 1st. Students will be collecting food & monetary donations to help the less fortunate.

Children's Greek Dancing - at the conclusion of Sunday School.

Youth Bible Study - Every Monday 6 - 7PM.

Greek School - Tues. Feb. 26 (4:00) Thurs, March 1 (4:00) Sat., March 3 (10AM)

Adult Bible Study - Every Thursday 7 - 8PM.

JOY - Every Friday 6 - 7PM.

GOYA - Every Friday's 6:30 - 8PM.

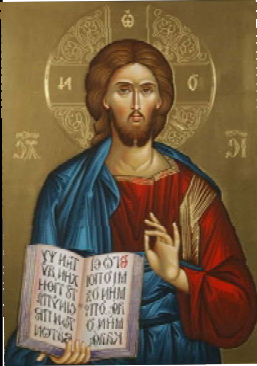
Blood Pressure Clinic - Every 2nd Friday of the month.

Taxiarchae/Hellenic Cultural Center:

Planning a reception? Our beautiful function rooms are available for all your event needs. Whether you're planning receptions for a Wedding, Christening, Birthday, or Anniversary; a Holiday/Corporate Party or a Private Memorial we can accommodate them. For more information, please call Irene Apostolou Cobb at 617-924-8182, or email: functionmanager@goarchangels.com.

LENTEN PRESANCTIFIED LITURGIES

Inter-parish Holy Communion and Fellowship will take place on the following Wednesdays, 6-7:30PM:



Wednesday, Feb. 28th, Annunciation Cathedral Chapel

162 Goddard Ave., Brookline, MA

Wednesday, March 7th, Taxiarchae/Archangels

Wednesday, March 14th, Taxiarchae/Archangels (Host)

Wednesday, March 21st, Taxiarchae/Archangels

Wednesday March 28th, St. Nicholas

17 Meriam Street, Lexington, MA

Following the Presanctified Liturgy on these days, the Host Community will offer a Lenten Dinner for all. An informative discussion over dinner on a Lenten theme will also take place. All are invited to join in prayer on these days-young and old alike-as we progress through our journey of Great and Holy Lent.



HERETISMOI

SALUTATIONS TO THE THEOTOKOS

Friday evenings during Lent at 7:00PM.

March 2, 9, 16, 23, and

The Akathist Hymn on March 30th.



METROPOLIS
OF BOSTON

BY GOD'S GRACE AND MERCY AND IN
ACCORDANCE WITH THE APOSTOLIC TRADITION
THE SERVANT OF GOD

Fotis Papis

WILL BE ORDAINED TO THE HOLY DIACONATE
THROUGH THE LAYING ON OF HANDS BY

His Eminence Metropolitan

METHODIOS

of Boston

ON SATURDAY, MARCH 10, 2018

at the

TAXIARCHAE GREEK ORTHODOX CHURCH

25 BIGELOW AVENUE • WATERTOWN, MA 02472

ORTHROS 8:30 AM

DIVINE LITURGY 9:30 AM

RECEPTION TO FOLLOW

THE HONOR OF YOUR PRESENCE AND PRAYERS ARE REQUESTED



Paschal Food Drive

Our Parish is again collecting non-perishable food items to donate to families in need, and to the Bulgarian Orthodox Church Food Pantry in Brighton. We are asking all parishioners to please bring one or more food items to the Church. The Sunday School students will also be collecting monetary donations each week after Liturgy to purchase additional food items for donation. Our food drive will continue until Palm Sunday, April 1st 2018.

*O give thanks unto the LORD;
for He is good:
for His mercy endureth for ever.
Psalms 136:1*



OLYMPIACOS
IS COMING TO

JULY
16-22,
2018

MBC



REGISTRATION OPENS FEBRUARY 21, 2018!

WWW.METROPOLISOFBOSTONCAMP.ORG

Holy Week and Pascha Flowers

Palm Sunday, April 1st - Pascha, April 8, 2018

Palm Sunday Divine Liturgy

Palms & flowers - \$500
Icon for Palm Sunday flowers - \$75

Palm Sunday Evening

Iconostasis Gate flowers - \$200
Nymphios Icon Flowers—\$100
Altar Table flowers - \$75

Holy Wednesday

Icon of the Mystical Supper flowers - \$75

Holy Thursday

Icon of the Crucifixion flowers - \$75
Wreath for the Cross (Estavromenos) - \$175

Holy Friday

Epitaphio flowers - \$800
Kouvouklion dome flowers - \$300

Icon (Extreme Humility) flowers - \$75

Holy Saturday & Pascha

Iconostasis gates decorations—\$300

Bay Leaves & Rose Petals - \$100
Resurrection Banner - \$100
Icon of the Resurrection flowers - \$100
Altar Table flowers - \$75
Narthex Resurrection Icon flowers - \$75
Paschal Candle - \$50
Easter Lilies - \$25 each

TAXIARCHAE/ARCHANGELS, 25 BIGELOW AVE., WATERTOWN, MA 02472

TO DONATE FLOWERS, PLEASE CALL THE CHURCH OFFICE AT 617.924.8182

Name: _____

Address: _____

Phone: _____

Donation Item: _____ Donation Amount: _____

Donation Name: _____

Or In Memory of: _____

information

NAME _____

NAME OF SPOUSE (IF MARRIED) _____

STREET ADDRESS _____

CITY / STATE / ZIP CODE _____

HOME PHONE _____

MOBILE PHONE _____

EMAIL ADDRESS _____

EMAIL ADDRESS OF SPOUSE (IF MARRIED) _____

Dependent Children's names and birthdates: _____

May we add you to our parish email list?
 yes no

How would you prefer to receive your monthly bulletin?
 regular mail (hard copy) Email



In the Gospel of Saint Matthew (6:19), Jesus instructs us, "Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal...." Often in life, we pursue and collect those things that do not last. We must ask, "One hundred years from now, where will our possessions be?" Our greatest blessing is our family. As Orthodox Christians, we are called to be stewards of this great gift. If we are faithful to this calling, perhaps our Lord will say to us as he did to the faithful steward, "Well done good and faithful servant" (Mt 25:23).

treasure

In gratitude for God's blessings (We commit to Christ and His Church the following amount:

\$ _____ weekly \$ _____ monthly
 \$ _____ quarterly \$ _____ semi-annually
 \$ _____ annually

time & talent

Individual stewards should indicate areas of interest with a check (✓).

Families should mark "H" for husband, "W" for wife or "C" for children.

EDUCATION

- Bible Study
- Adult Religious Education
- Intro to Orthodoxy
- Publications
- Speakers
- Bookstore
- Library

YOUTH

- Church School Teacher
- Church School Administration
- Youth Leader
- Vacation Church School
- Camp Counselor

BUILDING & GROUNDS

- Garden & Landscape
- Plumbing
- Electrical
- Clean-up
- Interior Repairs
- Exterior Repairs
- Roofing
- Hall Rentals

ADMINISTRATION

- Fiscal Mgr / Review
- By-Laws
- Development / Fundraising
- Office help
- Computer / Technical
- Data Entry

LITURGICAL

- Sanctuary & Altar Care
- Altar boys / Acolytes
- Baking Provisions
- Choir
- Reader
- Greeter/usher

MINISTRIES & PROGRAMS

- Campus Ministry
- Welcome Team
- New Member Events
- Outreach
- Stewardship
- Sundry Fellowship / Coffee
- Visitation – Hospital
- Visitation – Shut-ins
- Feed the Hungry
- Grief Bereavement Group
- Disaster Relief Projects
- Food Drives
- Project Mexico
- Int'l Orth Christian Chambers
- COAMC Mission Center
- Senior Ministry
- Couples Ministry
- Singles Ministry
- Military Ministry

COMMUNICATIONS

- Web site & Email
- Bulletin & Newsletter
- Public Relations

Any other talents or information on items listed above:

Credit/Debit Card
 <input type="checkbox"/>  <input type="checkbox"/>
Credit Card (check one): <input type="checkbox"/>
Cardholder: _____
Account Number: _____
Expiration Date: _____
CW2 Code: _____ (3/4 digit on the back of your card)
Signature: _____

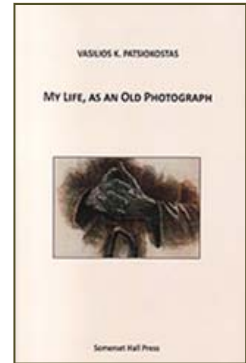
MY LIFE, AS AN OLD PHOTOGRAPH

By *Vasilios K. Patsiokostas*

AVAILABLE IN OUR PARISH BOOKSTORE

In his autobiography, Vasilios Patsiokostas (Patsios) recounts his life experiences of survival during World War II and the Greek Civil War; his success as an immigrant in America; and his support and joy in a close-knit Greek family. His story is fascinating and inspirational.

Free-will donation. Proceeds from the book sales will support the Taxiarchae Church youth ministries. Thank you.



GREEK ORTHODOX CHURCH "TAXIARCHAE - ARCHANGELS"
ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΟΣ ΕΚΚΛΗΣΙΑ "ΟΙ ΤΑΞΙΑΡΧΑΙ"
WATERTOWN, MASSACHUSETTS

THIRD THURSDAY
of the month 10 - Noon

PHILOTIMO CHAT GROUP

JOIN A FRIENDLY GROUP, GET CREATIVE,
MAKE CONNECTIONS LINGER OVER COFFEE

PARKING: PLEASE, help us be considerate neighbors. When parking at the **Watertown Savings Bank**, the **ATM needs to be accessible** even on Sundays! *Thank you.*