



ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΤΩΝ ΤΑΞΙΑΡΧΩΝ  
ΤΑΧΙΑΡΧΑΕ/ARCHANGELS GREEK ORTHODOX CHURCH

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The Sunday Weekly Bulletin is posted on our website at [www.goarchangels.org](http://www.goarchangels.org).



**Sunday of the Prodigal Son**  
**February 4, 2018**

**ORTHROS 8:30AM - DIVINE LITURGY 9:30AM**

**Paraklesis - Every Thursday to the Panagia Gorgoipikoos 6PM**

**Saturday of the Souls - Feb. 10th Orthros 8:45 Liturgy 9:45**

**Feb. 17th Orthros 8:45 Liturgy 9:45**

**Feb. 24th Orthros 8:45 Liturgy 9:45**

## HYMNS OF THE DAY

**Resurrectional Apolytikion in the Second Mode:** When You descended to death, O Immortal Life, then, the light of Your divinity destroyed Hades. When You raised the dead from the depths of darkness, all the heavenly powers cried out, "Glory to You our Christ, the Giver of Life."

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

**Apolytikion for Afterfeast of the Presentation in the First Mode:** Hail Virgin Theotokos full of Grace, for Christ our God, the Sun of Righteousness, has dawned from you, granting light to those in darkness. And you, O Righteous Elder, rejoice, taking in your arms, the Deliverance of our souls, who grants us Resurrection.

Χαῖρε κεχαριτωμένη Θεοτόκε Παρθένε, ἐκ σοῦ γὰρ ἀνέτειλεν ὁ ἥλιος τῆς δικαιοσύνης, Χριστὸς ὁ Θεὸς ἡμῶν, φωτίζων τοὺς ἐν σκότει. Εὐφραίνου καὶ σὺ Πρεσβύτα δίκαιε, δεξιόμενος ἐν ἀγκάλαις τὸν ἐλευθερωτὴν τῶν ψυχῶν ἡμῶν, χαριζόμενος ἡμῖν καὶ τὴν Ἀνάστασιν.

**Seasonal Kontakion in the First Mode:** Your birth sanctified a Virgin's womb and properly blessed the hands of Symeon. Having now come and saved us O Christ our God, give peace to Your commonwealth in troubled times and strengthen those in authority, whom You love, as only the loving One.

Ὁ μήτραν παρθενικὴν ἀγιάσας τῷ τόκῳ σου, καὶ χεῖρας τοῦ Συμεὼν εὐλογήσας ὡς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστέ ὁ Θεός. Ἄλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὓς ἠγάπησας, ὁ μόνος φιλόανθρωπος.

**Receiving Holy Communion** - We welcome to this celebration of the Divine Liturgy those Christians who are from other Christian Denominations and who are not fully united with us. Sadly, it is a consequence of the divisions in Christianity that we cannot extend to you an invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is the work or action of the celebrating community signifying a oneness of faith, life, and worship of the believing community. Reception of Holy Communion by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must pray. **However, all present** are welcome to partake of the Antidoro (blessed bread) which is distributed at the end of the Liturgy Service.

## Epistle Reading

### Prokeimenon. Second Mode. Psalm 117.14,18.

The Lord is my strength and my song.  
Verse: The Lord has chastened me sorely.

The reading is from St. Paul's First Letter to the Corinthians 6:12-20.

Brethren, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food" -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

### Προκείμενον. Second Mode. ΨΑΛΜΟΙ 117.14,18.

Ἴσχύς μου καὶ ὕμνησις μου ὁ Κύριος.  
Στίχ. Παιδεύων ἐπαίδευσέ με ὁ Κύριος.

τὸ Ἀνάγνωσμα Πρὸς Κορινθίους α' 6:12-20.

Ἀδελφοί, πάντα μοι ἔξεστιν, ἀλλ' οὐ πάντα συμφέρει· πάντα μοι ἔξεστιν, ἀλλ' οὐκ ἐγὼ ἐξουσιασθήσομαι ὑπὸ τινος. Τὰ βρώματα τῆ κοιλία, καὶ ἡ κοιλία τοῖς βρώμασιν· ὁ δὲ θεὸς καὶ ταύτην καὶ ταῦτα καταργήσει. Τὸ δὲ σῶμα οὐ τῆ πορνεία, ἀλλὰ τῷ κυρίῳ, καὶ ὁ κύριος τῷ σώματι· ὁ δὲ θεὸς καὶ τὸν κύριον ἠγειρεν καὶ ἡμᾶς ἐξεγερεῖ διὰ τῆς δυνάμεως αὐτοῦ. Οὐκ οἴδατε ὅτι τὰ σώματα ὑμῶν μέλη Χριστοῦ ἐστίν; Ἄρα οὖν τὰ μέλη τοῦ Χριστοῦ ποιήσω πόρνης μέλη; Μὴ γένοιτο. Οὐκ οἴδατε ὅτι ὁ κολλώμενος τῆ πόρνη ἐν σῶμά ἐστιν; Ἔσονται γάρ, φησίν, οἱ δύο εἰς σάρκα μίαν. Ὁ δὲ κολλώμενος τῷ κυρίῳ ἐν πνευμᾷ ἐστιν. Φεύγετε τὴν πορνείαν. Πᾶν ἀμάρτημα ὃ ἐὰν ποιήσῃ ἄνθρωπος ἐκτὸς τοῦ σώματός ἐστιν· ὁ δὲ πορνεύων εἰς τὸ ἴδιον σῶμα ἀμαρτάνει. Ἡ οὐκ οἴδατε ὅτι τὸ σῶμα ὑμῶν ναὸς τοῦ ἐν ὑμῖν ἁγίου πνεύματός ἐστιν, οὗ ἔχετε ἀπὸ θεοῦ; Καὶ οὐκ ἐστὲ ἑαυτῶν, ἠγοράσθητε γὰρ τιμῆς· δοξάσατε δὴ τὸν θεὸν ἐν τῷ σώματι ὑμῶν, καὶ ἐν τῷ πνεύματι ὑμῶν, ἅτινά ἐστιν τοῦ θεοῦ.

## GOSPEL

*The Reading is from Luke 15:11-32*

The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have filled his belly with the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

# GOSPEL

## Κατὰ Λουκᾶν 15:11-32

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἄνθρωπός τις εἶχε δύο υἱούς. καὶ εἶπεν ὁ νεώτερος αὐτῶν τῷ πατρί· πάτερ, δός μοι τὸ ἐπιβάλλον μέρος τῆς οὐσίας. καὶ διεῖλεν αὐτοῖς τὸν βίον. καὶ μετ' οὐ πολλὰς ἡμέρας συναγαγὼν ἅπαντα ὁ νεώτερος υἱὸς ἀπεδήμησεν εἰς χώραν μακρὰν, καὶ ἐκεῖ διεσκόρπισε τὴν οὐσίαν αὐτοῦ ζῶν ἀσώτως. δαπανήσαντος δὲ αὐτοῦ πάντα ἐγένετο λιμὸς ἰσχυρὸς κατὰ τὴν χώραν ἐκείνην, καὶ αὐτὸς ἤρξατο ὑστερεῖσθαι. καὶ πορευθεὶς ἐκολλήθη ἐνὶ τῶν πολιτῶν τῆς χώρας ἐκείνης, καὶ ἔπεμψεν αὐτὸν εἰς τοὺς ἀγροὺς αὐτοῦ βόσκειν χοίρους. καὶ ἐπεθύμει γεμίσει τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων ὧν ἤσθιον οἱ χοῖροι, καὶ οὐδεὶς ἐδίδου αὐτῷ. εἰς ἑαυτὸν δὲ ἐλθὼν εἶπε· πόσοι μίσθιοι τοῦ πατρός μου περισσεύουσιν ἄρτων, ἐγὼ δὲ λιμῶ ἀπόλλυμαι! ἀναστὰς πορεύσομαι πρὸς τὸν πατέρα μου καὶ ἐρῶ αὐτῷ· πάτερ, ἤμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου. οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱὸς σου· ποιήσόν με ὡς ἓνα τῶν μισθίων σου. καὶ ἀναστὰς ἦλθε πρὸς τὸν πατέρα αὐτοῦ. ἔτι δὲ αὐτοῦ μακρὰν ἀπέχοντος εἶδεν αὐτὸν ὁ πατὴρ αὐτοῦ καὶ ἐσπλαγχνίσθη, καὶ δραμῶν ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ κατεφίλησεν αὐτόν. εἶπε δὲ αὐτῷ ὁ υἱὸς· πάτερ, ἤμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου, καὶ οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱὸς σου. εἶπε δὲ ὁ πατὴρ πρὸς τοὺς δούλους αὐτοῦ· ἐξενέγκατε τὴν στολὴν τὴν πρώτην καὶ ἐνδύσατε αὐτόν, καὶ δότε δακτύλιον εἰς τὴν χεῖρα αὐτοῦ καὶ ὑποδήματα εἰς τοὺς πόδας, καὶ ἐνέγκαντες τὸν μόσχον τὸν σιτευτὸν θύσατε, καὶ φαγόντες εὐφρανθῶμεν, ὅτι οὗτος ὁ υἱὸς μου νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη. καὶ ἤρξαντο εὐφραίνεσθαι. Ἦν δὲ ὁ υἱὸς αὐτοῦ ὁ πρεσβύτερος ἐν ἀγρῷ· καὶ ὡς ἐρχόμενος ἤγγισε τῇ οἰκίᾳ, ἤκουσε συμφωνίας καὶ χορῶν, καὶ προσκαλεσάμενος ἓνα τῶν παιδῶν ἐπυνθάνετο τί εἶη ταῦτα. ὁ δὲ εἶπεν αὐτῷ ὅτι ὁ ἀδελφός σου ἦκει καὶ ἔθυσεν ὁ πατὴρ σου τὸν μόσχον τὸν σιτευτόν, ὅτι ὑγιαίνοντα αὐτόν ἀπέλαβεν. ὠργίσθη δὲ καὶ οὐκ ἤθελεν εἰσελθεῖν. ὁ οὖν πατὴρ αὐτοῦ ἐξελθὼν παρεκάλει αὐτόν. ὁ δὲ ἀποκριθεὶς εἶπε τῷ πατρί· ἰδοὺ τσοσῦτα ἔτη δουλεύω σοι καὶ οὐδέποτε ἐντολήν σου παρήλαθον, καὶ ἐμοὶ οὐδέποτε ἔδωκας ἔριφον ἵνα μετὰ τῶν φίλων μου εὐφρανθῶ· ὅτε δὲ ὁ υἱὸς σου οὗτος, ὁ καταφαγὼν σου τὸν βίον μετὰ πορνῶν, ἦλθεν, ἔθυσας αὐτῷ τὸν μόσχον τὸν σιτευτόν. ὁ δὲ εἶπεν αὐτῷ· τέκνον, σὺ πάντοτε μετ' ἐμοῦ εἶ, καὶ πάντα τὰ ἐμὰ σὰ ἐστίν· εὐφρανθῆναι δὲ καὶ χαρῆναι ἔδει, ὅτι ὁ ἀδελφός σου οὗτος νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη.

***Welcome** to all who worship with us today. Please join us for coffee fellowship immediately following the Divine Liturgy.*

## ***Memorials***

**40 day - Vasiliki (Bess) Karamas**

**1 year - Nikolaos Dellaportas**

**17 year - Steve Primis**

***May their memory be eternal. Αιώνια η Μνήμη!***

**Coffee Fellowship** is sponsored by the ***Karamas, Dellaportas, & Primis family.***

## **ANNOUNCEMENTS**

**Today is Godparent Sunday** - Thank you for joining us.

***Children's Greek Dancing*** - at the conclusion of Sunday School.

***Youth Bible Study*** - Every Monday 6 - 7PM.

***Greek School*** - Tues. 2/6 (4-6PM), Thurs. 2/8 (4-6PM), Sat. 2/10 (10-1PM)

***Adult Bible Study*** - Every Thursday 7 - 8PM.

***JOY*** - Every Friday 6 - 7PM.

***GOYA*** - Every Friday's 6:30 - 8PM.

***Blood Pressure Clinic*** - Friday, Feb 10th and every 2nd Friday of the month.

***New Ministry: The Social Service Ministry - Costa Magimbi*** will help guide parishioners who are having problems with the Massachusetts Social Services system.

### **Taxiarchae/Hellenic Cultural Center:**

Planning a reception? Our beautiful function rooms are available for all your event needs. Whether you're planning receptions for a Wedding, Christening, Birthday, or Anniversary; a Holiday/Corporate Party or a Private Memorial we can accommodate them. For more information, please call Irene Apostolou Cobb at 617-924-8182, or email: [functionmanager@goarchangels.com](mailto:functionmanager@goarchangels.com).

## Godparent Sunday - TODAY

Godparents & children may sit together in Church and receive Holy Communion as a family. Following Holy Communion, Godparents are asked to attend and participate in their Godchild's Sunday School class. Each teacher has prepared a lesson that relates to Baptism, Orthodoxy and the role of a Godparent. Yiayiades, papoudes, aunts, uncles or parents are invited if a Godparent cannot attend.

## The Blessing of our Homes at Epiphany



As is customary, following the days of the Epiphany feast, the priest visits the homes of parishioners to perform the Agiasmo and to bless the family. If you wish to have your home blessed, please fill out the slip below and mail it to the church. Father Athanasios will call you to schedule his visit. We thank you and wish you a healthy and most prosperous New Year.

When Christ entered the Jordan River, he sanctified the waters and all of creation. An important sign of God's sanctification of all things through the feast of Theophany is the act of blessing the homes of faithful Christians. The priest visits the members of the church to pray with them in the place where they live, and to bless their surroundings with Holy Water. He asks God to have mercy on the house, to rid it of every evil and to fill it with every blessing.



Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone \_\_\_\_\_  
home work cell

Preferred Dates and Times: (Please indicate three)

\_\_\_\_\_  
\_\_\_\_\_

Please list the baptismal  
names of the living you  
would like commemorated:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*The Philoptochos “Good Samaritan” Society  
invites the ladies of the  
Taxiarchae/Archangels Community to an*

*Afternoon Tea*

*introducing*

*Presbytera Dena Mueller*

*On Sunday, February 11, 2018*

*at four o’clock*

*in the Atrium of the Hellenic Cultural Center*

## *Winter Camp Feb. 16-19th*

A 3 day long retreat hosted at the St. Methodios Faith and Heritage Center for all GOYAns! The weekend includes an off-site ski trip to Pat's Peak Mountain for skiing, snowboarding, tubing & lodge fun with friends. **Register NOW!** The weekend includes an off-site ski trip to Pat's Peak Mountain for skiing, snowboarding, tubing & lodge fun with friends.



**OLYMPIACOS**  
IS COMING TO

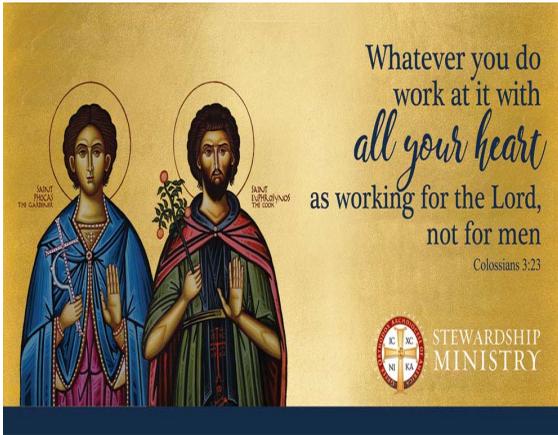
**JULY**  
**16-22,**  
**2018**

**MBC**



**REGISTRATION OPENS FEBRUARY 21, 2018!**

[WWW.METROPOLISOFBOSTONCAMP.ORG](http://WWW.METROPOLISOFBOSTONCAMP.ORG)



## TAXIARCHAE STEWARDSHIP

YOU ARE THE VOICE OF CHRIST IN A  
CHANGING WORLD

The base from which we serve as the  
*Voice of Christ in a Changing World*

is the parish. A strong parish provides opportunities for sharing the Good News of Christ, for welcoming those that are searching for a spiritual home, and a base from which we are sent out into the world. The parish also provides a place for worship, community and education in the faith. To be stewards of the Gospel, we need to be stewards of our parish. This requires the vision and inspiration to see the parish, not as it is, but as it could be. We are called to offer ourselves and our treasure to make our local church all that it can be.

**STEWARDSHIP MINISTRY**  
**JOHN KOPELLAS, STEWARDSHIP CHAIRMAN**  
**TAXIARCHAE/ARCHANGELS**  
**GREEK ORTHODOX CHURCH**  
**25 Bigelow Avenue, Watertown, MA 02472**  
**617/924-8182 [stewardship@goarchangels.com](mailto:stewardship@goarchangels.com)**

# information

NAME \_\_\_\_\_

NAME OF SPOUSE (IF MARRIED) \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY / STATE / ZIP CODE \_\_\_\_\_

HOME PHONE \_\_\_\_\_

MOBILE PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

EMAIL ADDRESS OF SPOUSE (IF MARRIED) \_\_\_\_\_

Dependent Children's names and birthdates:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

May we add you to our parish email list?  
 yes  no

How would you prefer to receive your monthly bulletin?  
 regular mail (hard copy)  Email



In the Gospel of Saint Matthew (6:19), Jesus instructs us, "Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal...." Often in life, we pursue and collect those things that do not last. We must ask, "One hundred years from now, where will our possessions be?" Our greatest blessing is our family. As Orthodox Christians, we are called to be stewards of this great gift. If we are faithful to this calling, perhaps our Lord will say to us as he did to the faithful steward, "Well done good and faithful servant" (Mt 25:23).

## treasure

In gratitude for God's blessings, (We commit to Christ and His Church the following amount:

\$ \_\_\_\_\_ weekly \$ \_\_\_\_\_ monthly  
 \$ \_\_\_\_\_ quarterly \$ \_\_\_\_\_ semi-annually  
 \$ \_\_\_\_\_ annually

## time & talent

Individual stewards should indicate areas of interest with a check (✓).  
 Families should mark "H" for husband, "W" for wife or "C" for children.

<b>EDUCATION</b>	<b>LITURGICAL</b>
Bible Study	Sacrament & Altar Care
Adult Religious Education	Altar boys / Acolytes
Intro to Orthodoxy	Baking Provisions
Publications	Choir
Speakers	Reader
Bookstore	Greeter/Usher
Library	
<b>YOUTH</b>	<b>MINISTRIES &amp; PROGRAMS</b>
Church School Teacher	Campus Ministry
Welcome Team	Wellcome Team
Church School Administration	New Member Events
Youth Leader	Outreach
Vacation Church School	Stewardship
Camp Counselor	Sunday Fellowship / Coffee
	Vacation—Hospital
<b>BUILDING &amp; GROUNDS</b>	Vacation—Shut-ins
Garden & Landscaping	Feed the Hungry
Plumbing	Grief Bereavement Group
Electrical	Disaster Relief Projects
Clean-up	Food Drives
Interior Repairs	Project Mexico
Exterior Repairs	Int'l Orth Christian Charities
Roofing	COMC Mission Center
Hall Rentals	Senior Ministry
	Couples Ministry
<b>ADMINISTRATION</b>	Singles Ministry
Fiscal Mgr./Review	Military Ministry
By-Laws	
Development / Fundraising	<b>COMMUNICATIONS</b>
Office help	Web site & Email
Computer / Technical	Bulletin & Newsletter
Data Entry	Public Relations

Any other talents or information on items listed above:

\_\_\_\_\_

\_\_\_\_\_

<b>Credit/Debit Card</b>	
 <input type="checkbox"/>	 <input type="checkbox"/>
Credit Card (check one): <input type="checkbox"/>	
Cardholder: _____	
Account Number: _____	
Expiration Date: _____	
C/W2 Code: _____	
(3/4 digit on the back of your card)	
Signature: _____	

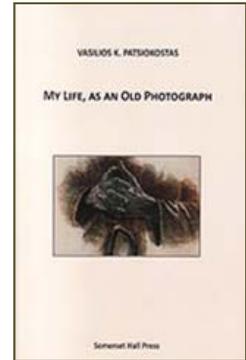
## MY LIFE, AS AN OLD PHOTOGRAPH

By *Vasilios K. Patsiokostas*

### AVAILABLE IN OUR PARISH BOOKSTORE

In his autobiography, Vasilios Patsiokostas (Patsios) recounts his life experiences of survival during World War II and the Greek Civil War; his success as an immigrant in America; and his support and joy in a close-knit Greek family. His story is fascinating and inspirational.

Free-will donation. Proceeds from the book sales will support the Taxiarchae Church youth ministries. Thank you.



GREEK ORTHODOX CHURCH "TAXIARCHAE - ARCHANGELS"  
ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΟΣ ΕΚΚΛΗΣΙΑ "ΟΙ ΤΑΞΙΑΡΧΑΙ"  
WATERTOWN, MASSACHUSETTS

THIRD THURSDAY  
of the month 10 - Noon

## PHILOTIMO CHAT GROUP

JOIN A FRIENDLY GROUP, GET CREATIVE,  
MAKE CONNECTIONS LINGER OVER COFFEE

**PARKING: PLEASE**, help us be considerate neighbors. When parking at the **Watertown Savings Bank**, the **ATM needs to be accessible** even on Sundays! *Thank you.*