



# WEEKLY BULLETIN

BULLETIN BUILDER

## ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΤΩΝ ΤΑΞΙΑΡΧΩΝ TAXIARCHAE/ARCHANGELS GREEK ORTHODOX CHURCH

25 Bigelow Avenue, Watertown, MA 02472

**Phone:** 617.924.8182 Phone • **Fax:** 617.924.4124

**Website:** [www.goarchangels.org](http://www.goarchangels.org)

**Office:** [Office@goarchangels.com](mailto:Office@goarchangels.com)

**Rev. Fr. Athanasios Nenes, Parish Priest**

**Cell Phone:** 914.479.8096

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### **Palm Sunday - April 9, 2017**

*WEEKDAY SERVICES* - Καθημερινές Λειτουργίες:

**Palm Sunday Evening—Nymphios Service—7:00 PM**

**Holy Monday—Nymphios Service—7:00 PM**

**Holy Tuesday—Nymphios Service—7:00 PM**

**Holy Wednesday—Pre-Sanctified Liturgy—9:00 AM**

**Holy Unction Service—3:00 PM & 7:00 PM**

**Holy Thursday—Liturgy—6:00 AM**

**The Twelve Gospels—7:00 PM**

**Holy Friday—Royal Hours—9:00 AM**

**Apokathelosis Service—3:00 PM**

**Trisagion—6:15 PM**

**Epitaphio—7:00 PM—His Eminence**

**Metropolitan Methodios presiding.**

**Holy Saturday—Liturgy—7:00 AM**

**Resurrection Vigil—11:00 PM**

**Pascha—Agape Service—10:30AM**



## HYMNS OF THE DAY

**Apolytikion for Palm Sunday in the First Mode:** O Christ our God, before Your Passion, You raised Lazarus from the dead to confirm the common Resurrection for all. Therefore, we carry the symbols of victory as did the youths, and we cry out to You, the victor over death, "Hosanna in the highest. Blessed is He who comes in the name of the Lord. "

Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἡγειρας τὸν Λάζαρον, Χριστὲ ὁ Θεός· ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννά ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

**Apolytikion for Palm Sunday in the Fourth Mode:** O Christ, Our God, we have been Buried with You through Baptism, and by Your Resurrection made worthy of Life immortal. Praising You, we cry out, "Hosanna in the highest, blessed is He who comes in the name of the Lord."

Συνταφέντες σοι διὰ τοῦ Βαπτίσματος, Χριστὲ ὁ Θεὸς ἡμῶν, τῆς ἀθανάτου ζωῆς ἠξιώθημεν τῇ Ἀναστάσει σου, καὶ ἀνυμνοῦντες κρᾶζομεν· Ὡσαννά ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

**Seasonal Kontakion in the Plagal Second Mode:** In Heaven, He is seated upon a Throne and on earth He rides upon a foal. O Christ our God, accept the praise of the Angels and the hymn of the Children who cry out to You, "Blessed are You who comes to recall Adam."

Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πῶλῳ ἐπὶ τῆς γῆς, ἐποχοῦμενος Χριστὲ ὁ Θεός, τῶν Ἀγγέλων τὴν αἴνεσιν, καὶ τῶν Παίδων ἀνύμνησιν προσεδέξω βοώντων σοι· Εὐλογημένος εἶ ὁ ἐρχόμενος, τὸν Ἀδὰμ ἀνακαλέσασθαι.

***Receiving Holy Communion*** - We welcome to this celebration of the Divine Liturgy those Christians who are from other Christian Denominations and who are not fully united with us. Sadly, it is a consequence of the divisions in Christianity that we cannot extend to you an invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is the work or action of the celebrating community signifying a oneness of faith, life, and worship of the believing community. Reception of Holy Communion by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must pray. **However, all present** are welcome to partake of the Antidoro (blessed bread) which is distributed at the end of the Liturgy Service.

## Epistle Reading

**Prokeimenon. Fourth Mode. Psalm 117.26,1.**

Blessed is he who comes in the name of the Lord.

Verse: Give thanks to the Lord, for He is good. His mercy endures forever.

**The reading is from St. Paul's Letter to the Philippians 4:4-9.**

BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

**Προκείμενον. Fourth Mode. ΨΑΛΜΟΙ 117.26,1.**

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

Στίχ. Ἐξομολογεῖσθε τῷ Κυρίῳ ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

**τὸ Ἀνάγνωσμα Πρὸς Φιλιππησίους 4:4-9.**

Ἀδελφοί, χαίρετε ἐν κυρίῳ πάντοτε· πάλιν ἐρῶ, χαίρετε. Τὸ ἐπιεικὲς ὑμῶν γνωσθήτω πᾶσιν ἀνθρώποις. Ὁ κύριος ἐγγύς. Μηδὲν μεριμνᾶτε, ἀλλ' ἐν παντὶ τῇ προσευχῇ καὶ τῇ δεήσει μετὰ εὐχαριστίας τὰ αἰτήματα ὑμῶν γνωρίζεσθω πρὸς τὸν θεόν. Καὶ ἡ εἰρήνη τοῦ θεοῦ ἡ ὑπερέχουσα πάντα νοῦν, φρουρήσει τὰς καρδίας ὑμῶν καὶ τὰ νοήματα ὑμῶν ἐν Χριστῷ Ἰησοῦ. Τὸ λοιπόν, ἀδελφοί, ὅσα ἐστὶν ἀληθῆ, ὅσα σεμνά, ὅσα δίκαια, ὅσα ἀγνά, ὅσα προσφιλῆ, ὅσα εὐφημα, εἴ τις ἀρετὴ καὶ εἴ τις ἔπαινος, ταῦτα λογίζεσθε. Ἄ καὶ ἐμάθετε καὶ παρελάβετε καὶ ἠκούσατε καὶ εἶδετε ἐν ἐμοί, ταῦτα πράσσετε· καὶ ὁ θεὸς τῆς εἰρήνης ἔσται μεθ' ὑμῶν.

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# GOSPEL

## Palm Sunday

### The Reading is from John 12:1-18

Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

**Volunteers needed for Pangari during the Weekday Services.** We would like to have a list of volunteers that could be contacted when someone is needed to be in Pangari. If you are retired or have some free time, and would like to help our Church by being in the Pangari please contact the office at 617-924-

## GOSPEL

### Κατὰ Ἰωάννην 12:1-18

Πρὸ ἕξ ἡμερῶν τοῦ πάσχα ἦλθεν Ὁ Ἰησοῦς εἰς Βηθανίαν, ὅπου ἦν Λάζαρος ὁ τεθνηκώς, ὃν ἤγειρεν ἐκ νεκρῶν. ἐποίησαν οὖν αὐτῷ δεῖπνον ἐκεῖ, καὶ ἡ Μάρθα διηκόνει· ὁ δὲ Λάζαρος εἷς ἦν τῶν ἀνακειμένων σὺν αὐτῷ. ἡ οὖν Μαρία, λαβοῦσα λίτραν μύρου νάρδου πιστικῆς πολυτίμου, ἤλειψε τοὺς πόδας τοῦ Ἰησοῦ καὶ ἐξέμαξε ταῖς θριξίν αὐτῆς τοὺς πόδας αὐτοῦ· ἡ δὲ οἰκία ἐπληρώθη ἐκ τῆς ὀσμῆς τοῦ μύρου. λέγει οὖν εἷς ἐκ τῶν μαθητῶν αὐτοῦ, Ἰούδας Σίμωνος Ἰσκαριώτης, ὁ μέλλων αὐτὸν παραδιδόναι· διατί τοῦτο τὸ μύρον οὐκ ἐπράθη τριακοσίων δηναρίων καὶ ἐδόθη πτωχοῖς; εἶπε δὲ τοῦτο οὐχ ὅτι περὶ τῶν πτωχῶν ἔμελεν αὐτῷ, ἀλλ' ὅτι κλέπτῃς ἦν, καὶ τὸ γλωσσόκομον εἶχε καὶ τὰ βαλλόμενα ἐβάσταζεν. εἶπεν οὖν ὁ Ἰησοῦς· ἄφες αὐτήν, εἰς τὴν ἡμέραν τοῦ ἐνταφιασμοῦ μου τετήρηκεν αὐτό. τοὺς πτωχοὺς γὰρ πάντοτε ἔχετε μεθ' ἑαυτῶν, ἐμὲ δὲ οὐ πάντοτε ἔχετε.

Ἔγνω οὖν ὄχλος πολὺς ἐκ τῶν Ἰουδαίων ὅτι ἐκεῖ ἐστι, καὶ ἦλθον οὐ διὰ τὸν Ἰησοῦν μόνον, ἀλλ' ἵνα καὶ τὸν Λάζαρον ἴδωσιν ὃν ἤγειρεν ἐκ νεκρῶν. ἐβουλεύσαντο δὲ οἱ ἀρχιερεῖς ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν, ὅτι πολλοὶ δι' αὐτὸν ὑπῆγον τῶν Ἰουδαίων καὶ ἐπίστευον εἰς τὸν Ἰησοῦν.

Τῆ ἑπαύριον ὄχλος πολὺς ὁ ἐλθὼν εἰς τὴν ἑορτήν, ἀκούσαντες ὅτι ἔρχεται Ἰησοῦς εἰς Ἱεροσόλυμα, ἔλαβον τὰ βαῖα τῶν φοινίκων καὶ ἐξῆλθον εἰς ὑπάντησιν αὐτῷ, καὶ ἔκραζον· ὡσαννά, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου, ὁ βασιλεὺς τοῦ Ἰσραήλ. εὐρῶν δὲ ὁ Ἰησοῦς ὄναριον ἐκάθισεν ἐπ' αὐτό, καθὼς ἐστι γεγραμμένον· μὴ φοβοῦ, θύγατερ Σιών· ἰδοὺ ὁ βασιλεὺς σου ἔρχεται καθήμενος ἐπὶ πῶλον ὄνου.

Ταῦτα δὲ οὐκ ἔγνωσαν οἱ μαθηταὶ αὐτοῦ τὸ πρῶτον, ἀλλ' ὅτε ἐδοξάσθη ὁ Ἰησοῦς, τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ' αὐτῷ γεγραμμένα, καὶ ταῦτα ἐποίησαν αὐτῷ. Ἐμαρτύρει οὖν ὁ ὄχλος ὁ ὢν μετ' αὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν ἐκ τοῦ μνημείου καὶ ἤγειρεν αὐτὸν ἐκ νεκρῶν. διὰ τοῦτο καὶ ὑπήντησεν αὐτῷ ὁ ὄχλος, ὅτι ἠκούσαν τοῦτο αὐτὸν πεποιηκέναι τὸ σημεῖον.

**Welcome** to all who worship with us this Palm Sunday. *Please join us for our Annual Palm Sunday Luncheon immediately following the Divine Liturgy.*

### ANNOUNCEMENTS:

**LAST DAY TODAY** - Sunday School Students collecting food and monetary donations to help the less fortunate.

**Holy Friday Retreat** - 9-3pm Grades 1 through High School, Pre-School/Kindergarten begins at 1:00 PM. (more info on pg. 8)

**Greek School** - Tues. April 11 (4:00) class. **Thurs. 4/13 - Sat. 4/22 NO CLASSES**

**2017 IONIAN VILLAGE SUMMER EXPERIENCE:** Session 1: June 24 –July 13, Session 2: July 21 – August 9, 2017 Each session is identical in daily schedule and travel locations, so your camper may choose the best fit. Both sessions are open to campers entering 9th grade in the fall of 2017, through those who will complete the 12th grade in the spring of 2017. **Registration NOW** at

TODAY

Palm Sunday Family Luncheon

Please Join Us



Adults - Fish Dinner

\$25.00 per person

Children Under 12 - Fish or Pasta Dinner

\$10.00 per child

**PARKING:** Help us be a good neighbor. When parking at the Watertown Savings Bank, the ATM needs to be accessible even on Sundays! Please be considerate.

# TODAY

Philoptochos  
Easter Lamb Raffle  
Drawing at Luncheon



\$1.00 each 6 tickets for \$5.00  
Lamb generously donated by the Kontos Family

# TODAY



*Philoptochos Annual  
Palm Sunday Bake Sale  
Sunday, April 9, 2017*

Homemade Tsourekia, Greek Desserts,  
Decorated Easter Candles,  
Red Eggs and so much more!





**Sunday School & Greek School Students, JOY, GOYA, Young Adults, and the entire Taxiarchae Family are invited to join us. For more information, please call the church office at 617-924-8182**

**April 14, HOLY FRIDAY  
YOUTH RETREAT**

**Grades 1 - High School**

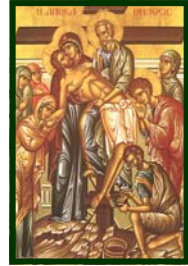
9:00 AM Royal Hours Service

10:00 AM Registration

10:30 AM Retreat Program (includes lunch)

3:00 - 4:30 PM Apokathelosis

**Pre-School/Kindergarten program begins at 1 PM**



*All students should be excused from School on Holy Friday to take part in the Retreat.  
If you require a letter, please contact the church office.*



**HOLY FRIDAY EPITAPHIOS SERVICE  
THE LAMENTATIONS**

**April 14, 2017 at 7:00 PM**

**His Eminence Metropolitan Methodios presiding.**

**ΜΕΓΑΛΗ ΠΑΡΑΣΚΕΥΗ**

**ΕΠΙΤΑΦΙΟΣ ΘΡΗΝΟΣ ΤΑ ΕΓΚΩΜΙΑ**

**14 Απριλίου, 2017 7:00 μ.μ.**

**Χοροστατούντος του Σεβασμιωτάτου Μητροπολίτου κ.κ Μεθοδίου.**



# Holy Week and Pascha Flowers

## Palm Sunday, April 9 - Pascha, April 16, 2017

### Palm Sunday Divine Liturgy

Icon for Palm Sunday flowers—\$75

### Palm Sunday Evening

Altar Table flowers—\$75

### Holy Wednesday

Icon of the Mystical Supper flowers—\$75

### Holy Thursday

Icon of the Crucifixion flowers—\$75

### Holy Friday

Epitaphio flowers—\$800

Kouvouklion dome flowers—\$300

Icon (Extreme Humility) flowers—\$75

### Holy Saturday and Pascha

Pascal Candle—\$50

Easter Lilies—\$25

**TAXIARCHAE/ARCHANGELS GREEK ORTHODOX CHURCH**

**25 BIGELOW AVENUE, WATERTOWN, MA 02472**

**TO DONATE FLOWERS, PLEASE CALL THE CHURCH OFFICE AT 617.924.8182**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Phone: \_\_\_\_\_

Donation Item: \_\_\_\_\_ Donation Amount: \_\_\_\_\_

Donation Name: \_\_\_\_\_

Or In Memory of : \_\_\_\_\_



# SCHOLARSHIPS

## Calling All High School Seniors & Undergraduate Students 2017 - 2018 Taxiarchae Scholarship Application

Applications for the 2017-18 Academic Year *are now available in the display case right outside the church office, or online at the Taxiarchae website:*  
[www.goarchangels.org](http://www.goarchangels.org).

Applicants or their families must be stewards in good standing of the Taxiarchae/Archangels Church as of December 31, 2016. Eligible applicants must be a graduating high school student that has been accepted to a College, University, or a Professional School; or a College Undergraduate entering their Sophomore, Junior, or Senior year are also eligible to apply. A special scholarship has been established for individuals who are pursuing a career in Nursing.

***Scholarship applications MUST be submitted by Wednesday, May 31, 2017 (without exception) to the Church office.*** The Scholarship Committee members are: Costas Karageorgis, Nick Racheotes, Joy Vlahos, and Patryce Georgopoulos.

### **Hellenic Women's Club, INC., EOK Scholarship Academic Year 2017-2018 Each award will be \$5,000.00.**

Are pleased to announce a scholarship program for *deserving young women* who have demonstrated community service, leadership and academic achievement. Previous applicants may apply, but must submit a new application. Prior recipients are not eligible.

For more information including applications, please visit the website:  
[www.hellenicwomensclub.org](http://www.hellenicwomensclub.org), **Deadline is June 15, 2017.**

### **The AHEPA Headquarters 2017 National Scholarship**

#### **The AHEPA District 8 Scholarship**

For the first time our Chapter A406 will offer the “**Fr. Metaxas Scholarship**” on a merit-only basis. It is available to all children & grandchildren of our Taxiarchae Community. Deadline for all applications are **May 1, 2017**. For more information and applications, please call 617-935-1746 .



Harris J. Booras  
Chapter #406

*The AHEPA "Harris J. Booras" Chapter #406 of Watertown sends its greetings to all in our Chapter and the Taxiarchae Community as we approach - Palm Sunday, Holy Week, and PASCHA! To all , KALO PASCA ! Also, Happy Name day to Methodios, Nathaniel, Euthemios, George , Mark, James, & all whose Saints are in April ! As AHEPA*

celebrates its **95th** year and approaches its **Centennial in 2022** it remains the main Greek-American organization with Chapters in the US, Canada, Europe and elsewhere. It has maintained an ever-present profile, always ready to send aid whenever a disaster hits people all over the globe! We maintain a good relations with the **US Government and Congress** (via the **Greek Caucus**) in our effort to project our Hellenic values and ideals which have formed the basis of our Western Civilization. Let us not forget the noble works of AHEPA and let all who can, especially the younger ones of us, join it and continue its work and its causes in the **next 100 years!** AHEPA HQ is offering again the **2017 National Scholarships** (download **National Application** forms from **AHEPA.org**); also, **AHEPA District 8 Scholarships (26 offered)** NOTE! Locally, our chapter **A406** will offer also for the 1st time the **Fr. Metaxas Merit Scholarship**, available to children/grandchildren that are members of the **Taxiarchae Church**. Deadline for all applications is **May 1 !**. For forms check or call the church Office. Call **617-935-1746** for further info. Our next Chapter Meeting will be held due to Holy Week later on **Thurs, April 20, 2017** in the Atrium, **Taxiarchae Hellenic Cultural Center**, Social with refreshments begins at **7:00 pm** followed by the Regular Meeting at **7:30 pm**. The agenda will include:

- **D8 and NE Reg 4** Convention of **May 5-7, 2017 in Norwich, CT.**
- Processing of Membership applications and vote on new candidate(s) as required.
- Reports by the President, Secretary ,Treasurer ; and District, Reg4, Supreme officers if present
- Plans/reports by Committees on coming activities [i.e. **Greek Independence Day (\*)**, **AHEPA Day**, **District 8 Business**, **Fr. Metaxas Scholarship account**, **Book awards** to Greek School grads, etc]
- Plans for new activities and other discussions and proposals for the benefit of the Order of AHEPA. **Please, attend again this meeting we have so many items to discuss ! !**

**Thanks** to all who sent their **Membership Dues for the Year 2017 by Feb. 28**, and to all who continue to send theirs! Per Capita dues have been send to HQ and you will receive your cards soon ! • As we approach our **100 yrs (Centennial in 2022)** please, recruit all friends, family members and members of the Taxiarchae Community who can join our AHEPA chapter. We need new innovative ideas to sustain /expand our chapter membership to continue our proud work for the **next 100 years !** • Tavli / Backgammon continue on Fridays at the Atrium 10:00am-1:00pm Please, let us know if a brother is sick or in need. Fraternally, **Constantine B. Lagos**, Treasurer / e-mail comm. AHEPA Ch. #406, Watertown .

**\*Greek Independence Celebrations:**

- Weekend of **March 25-26:** Celebrations/**Dinner-Dances** at most **G. O. Churches** in the area.
- March 27, National Day of Greece** - Monday 7:00 pm at **BU - Photonics Center**, 8 St Mary's St (across from BU central chapel.) Presentations & analysis by Profs on Greece through the ages to now.
- April 28 (Fri.)**, Statehouse, Boston, MA - **Greek Independence Day Celebration**, at **12:00pm**. Followed by a Reception at the **Greek Consulate**, 86 Beacon St. Boston.
- April 29 (Sat. 6:30pm)** - **Gala-Celebration, Cathedral Center**, 182 Goddard Ave, Brookline
- April 30 (Sun. 1:00pm)**, **Parade**, starts at **Hynes Conv. Center, Boylston St**, ends at **Charles St.** followed by **Food, Music & Folk Dancing at the Boston Common**

**John Abate, President:** 617.797.9499/617.484.5946

**Constantine Lagos:** 617.935.1746

**Basil Patsios:** 617.923.9209/857.928.1803

**Demetri Tsatsarones:** 781.893.5988/781.266.8001

**George Loridas:** 617.926.8674/617.775.4574

COMMEMORATING MARCH 25, 1821

23rd Annual

# GREEK INDEPENDENCE DAY PARADE of BOSTON



SUNDAY, APRIL 30, 2017  
1:00 PM

BOYLSTON STREET TO CHARLES STREET  
CELEBRATION WITH GREEK MUSIC, DANCING AND FOOD AT THE  
BOSTON COMMON IMMEDIATELY FOLLOWING THE PARADE

Friday, April 28<sup>th</sup> Greek Independence Celebration at the Massachusetts State House  
Saturday, April 29<sup>th</sup> Gala at the Cathedral Hall, 162 Goddard Avenue, Brookline - 6:30 pm  
Grand Marshals: His Eminence Metropolitan Methodios of Boston; Honorable Mayor of Boston Martin Walsh

Presented by the Federation of Hellenic-American Societies of New England  
with the support of the Mayor's Office of Special Events and Tourism,  
The Metropolis of Boston & The Consulate General of Tourism.

PHASNE • PO Box 2388 • Woburn, MA 01888  
For info: 617-930-1518 • 617-699-5687 • www.fhasne.com

PHOTO  
ELIAS TV  
617.697.7957

GREEK ORTHODOX CHURCH "TAXIARCHAE - ARCHANGELS"  
ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΟΣ ΕΚΚΛΗΣΙΑ "ΟΙ ΤΑΞΙΑΡΧΑΙ"  
WATERTOWN, MASSACHUSETTS



THIRD THURSDAY  
April 20th, 2017

## PHILOTIMO CHAT GROUP

JOIN A FRIENDLY GROUP, GET CREATIVE,  
MAKE CONNECTIONS LINGER OVER COFFEE

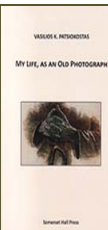
Third Thursday of every month.  
MEN and WOMEN ARE WELCOME

## MY LIFE, AS AN OLD PHOTOGRAPH

By Vasilios K. Patsiokostas

### AVAILABLE IN OUR PARISH BOOKSTORE

In his autobiography, Vasilios Patsiokostas (Patsios) recounts his life experiences of survival during World War II and the Greek Civil War; his success as an immigrant in America; and his support and joy in a close-knit Greek family. His story is fascinating and inspirational.



Free-will donation. Proceeds from the book sales will support the Taxiarchae Church youth ministries. Thank you.

