



**ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΤΩΝ ΤΑΞΙΑΡΧΩΝ
TAXIARCHAE/ARCHANGELS GREEK ORTHODOX CHURCH**

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The Sunday Weekly Bulletin is posted on our website at www.goarchangels.org.



Χριστός Ανέστη

Sunday of the Samaritan Woman

May 14, 2017

WEEKDAY SERVICES THIS WEEK:

Paraklesis to the Panagia Gorgoepikoos -

Thursday, May 11th at 6:00PM

HYMNS OF THE DAY

Apolytikon of Great and Holy Pascha in the Plagal First Mode: Christ is risen from the dead, by death, trampling down upon death, and to those in the tombs He has granted life.

Χριστός ανέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καί τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.

Resurrectional Apolytikion in the Fourth Mode: The women disciples of the Lord heard from the angel, the joyful news of the Resurrection and the repeal of the sentence imposed upon our forefathers. With pride they said to the Apostles, "Death is vanquished, Christ our God is risen bestowing upon the world His great mercy."

Τὸ φαιδρὸν τῆς Ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριάι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

Apolytikon for Mid-Pentecost in the Plagal Fourth Mode: Mid-way in the feast, refresh my thirsty soul with the flowing waters of piety. For You cried out to all, O Savior, "Let him who thirsts come to me and drink." You, O Christ our God, are the Fountain of Life, glory to You.

Μεσοῦσης τῆς ἑορτῆς, διψῶσάν μου τὴν ψυχὴν, εὐσεβείας πότισοννάματα ὅτι πᾶσι Σωτὴρ ἐβόησας· ὁ διψῶν, ἐρχέσθω πρὸς με καὶ πινέτω· Ἡ πηγὴ τῆς ζωῆς, Χριστέ ὁ Θεὸς δόξα σοι.

Seasonal Kontakion in the Plagal Fourth Mode: Though You went down into the tomb, You destroyed Hades' power, and You rose the victor, Christ God, saying to the myrrh-bearing women, "Hail!" and granting peace to Your disciples, You who raise up the fallen.

Εἰ καὶ ἐν τάφῳ κατήλθες ἀθάνατε, ἀλλὰ τοῦ Ἄδου καθεῖλες τὴν δύναμιν, καὶ ἀνέστης ὡς νικητὴς, Χριστέ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος. Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Receiving Holy Communion - We welcome to this celebration of the Divine Liturgy those Christians who are from other Christian Denominations and who are not fully united with us. Sadly, it is a consequence of the divisions in Christianity that we cannot extend to you an invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is the work or action of the celebrating community signifying a oneness of faith, life, and worship of the believing community. Reception of Holy Communion by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must pray. **However, all present** are welcome to partake of the Antidoro (blessed bread) which is distributed at the end of the Liturgy Service.

Epistle Reading

Prokeimenon. Fourth Mode. Psalm 103.24,1.

O Lord, how manifold are your works. You have made all things in wisdom.

Verse: Bless the Lord, O my soul.

The reading is from Acts of the Apostles 11:19-30.

IN THOSE DAYS, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

Προκείμενον. Fourth Mode. ΨΑΛΜΟΙ 103.24,1.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου Κύριε, πάντα ἐν σοφίᾳ ἐποίησας.

Στίχ. Εὐλόγει ἡ ψυχὴ μου τὸν Κύριον.

Ἐν ταῖς ἡμεραῖς ἐκείναις, διασπαρέντες οἱ Ἀπόστολοι ἀπὸ τῆς θλίψεως τῆς γενομένης ἐπὶ Στεφάνῳ διῆλθον ἕως Φοινίκης καὶ Κύπρου καὶ Ἀντιοχείας, μηδενὶ λαλοῦντες τὸν λόγον εἰ μὴ μόνον Ἰουδαίοις. Ἦσαν δὲ τινες ἐξ αὐτῶν ἄνδρες Κύπριοι καὶ Κυρηναῖοι, οἵτινες εἰσελθόντες εἰς Ἀντιόχειαν, ἐλάλουν πρὸς τοὺς Ἑλληνιστάς, εὐαγγελιζόμενοι τὸν κύριον Ἰησοῦν. Καὶ ἦν χεὶρ κυρίου μετ' αὐτῶν· πολὺς τε ἀριθμὸς πιστεύσας ἐπέστρεψεν ἐπὶ τὸν κύριον. Ἠκούσθη δὲ ὁ λόγος εἰς τὰ ὅσα τῆς ἐκκλησίας τῆς ἐν Ἱεροσολύμοις περὶ αὐτῶν· καὶ ἐξαπέστειλαν Βαρνάβαν διελθεῖν ἕως Ἀντιοχείας· ὃς παραγενόμενος καὶ ἰδὼν τὴν χάριν τοῦ θεοῦ ἐχάρη, καὶ παρεκάλει πάντας τῇ προθέσει τῆς καρδίας προσμένειν τῷ κυρίῳ· ὅτι ἦν ἀνὴρ ἀγαθὸς καὶ πλήρης πνεύματος ἁγίου καὶ πίστεως· καὶ προσετέθη ὄχλος ἱκανὸς τῷ κυρίῳ. Ἐξῆλθεν δὲ εἰς Ταρσὸν ὁ Βαρνάβας ἀναζητῆσαι Σαῦλον, καὶ εὐρῶν ἤγαγεν αὐτὸν εἰς Ἀντιόχειαν. Ἐγένετο δὲ αὐτοὺς ἑνιαυτὸν ὅλον συναχθῆναι τῇ ἐκκλησίᾳ καὶ διδάξαι ὄχλον ἱκανόν, χρηματίσαι τε πρῶτον ἐν Ἀντιοχείᾳ τοὺς μαθητὰς Χριστιανούς. Ἐν ταύταις δὲ ταῖς ἡμέραις κατῆλθον ἀπὸ Ἱεροσολύμων προφῆται εἰς Ἀντιόχειαν. Ἀναστὰς δὲ εἷς ἐξ αὐτῶν ὀνόματι Ἄγαβος, ἐσήμανεν διὰ τοῦ πνεύματος λιμὸν μέγαν μέλλειν ἔσσεσθαι ἐφ' ὅλην τὴν οἰκουμένην· ὅστις καὶ ἐγένετο ἐπὶ Κλαυδίου Καίσαρος. Τῶν δὲ μαθητῶν καθὼς εὐπορεῖτό τις, ὥρισαν ἕκαστος αὐτῶν εἰς διακονίαν πέμψαι τοῖς κατοικοῦσιν ἐν τῇ Ἰουδαίᾳ ἀδελφοῖς· ὃ καὶ ἐποίησαν, ἀποστείλαντες πρὸς τοὺς πρεσβυτέρους διὰ χειρὸς Βαρνάβα καὶ Σαύλου.

GOSPEL

The Reading is from John 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

GOSPEL

Κατὰ Ἰωάννην 4:5-42

Τῷ καιρῷ ἐκείνῳ, ἔρχεται ὁ Ἰησοῦς εἰς πόλιν τῆς Σαμαρείας λεγομένην Συχάρ, πλησίον τοῦ χωρίου ὃ ἔδωκεν Ἰακώβ Ἰωσήφ τῷ υἱῷ αὐτοῦ· ἦν δὲ ἐκεῖ πηγή τοῦ Ἰακώβ. Ὁ οὖν Ἰησοῦς κεκοπιακῶς ἐκ τῆς ὁδοιπορίας ἐκαθέζετο οὕτως ἐπὶ τῇ πηγῇ· ὥρα ἦν ὥσει ἔκτη. Ἐρχεται γυνὴ ἐκ τῆς Σαμαρείας ἀντλησα ὕδωρ. λέγει αὐτῇ ὁ Ἰησοῦς· δός μοι πιεῖν. οἱ γὰρ μαθηταὶ αὐτοῦ ἀπεληλύθεισαν εἰς τὴν πόλιν ἵνα τροφὰς ἀγοράσωσι. λέγει οὖν αὐτῷ ἡ γυνὴ ἡ Σαμαρεῖτις· πῶς σὺ Ἰουδαῖος ὦν παρ' ἑμοῦ πιεῖν αἰτεῖς, οὕσης γυναικὸς Σαμαρείτιδος; οὐ γὰρ συγχρῶνται Ἰουδαῖοι Σαμαρείταις. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· εἰ ἤδεις τὴν δωρεάν τοῦ Θεοῦ, καὶ τίς ἐστὶν ὁ λέγων σοι, δός μοι πιεῖν, σὺ ἂν ἤτησας αὐτόν, καὶ ἔδωκεν ἄν σοι ὕδωρ ζῶν. λέγει αὐτῷ ἡ γυνὴ· Κύριε, οὔτε ἀντλημα ἔχεις, καὶ τὸ φρέαρ ἐστὶ βαθύ· πόθεν οὖν ἔχεις τὸ ὕδωρ τὸ ζῶν; μὴ σὺ μείζων εἶ τοῦ πατρὸς ἡμῶν Ἰακώβ, ὃς ἔδωκεν ἡμῖν τὸ φρέαρ, καὶ αὐτὸς ἐξ αὐτοῦ ἔπιε καὶ οἱ υἱοὶ αὐτοῦ καὶ τὰ θρέμματα αὐτοῦ; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· πᾶς ὁ πίνων ἐκ τοῦ ὕδατος τούτου διψήσει πάλιν· ὃς δ' ἂν πίη ἐκ τοῦ ὕδατος οὗ ἐγὼ δώσω αὐτῷ, οὐ μὴ διψήσει εἰς τὸν αἰῶνα, ἀλλὰ τὸ ὕδωρ ὃ δώσω αὐτῷ, γενήσεται ἐν αὐτῷ πηγὴ ὕδατος ἀλλομένου εἰς ζωὴν αἰώνιον. λέγει πρὸς αὐτόν ἡ γυνὴ· Κύριε, δός μοι τοῦτο τὸ ὕδωρ, ἵνα μὴ διψῶ μηδὲ ἔρχωμαι ἐνθάδε ἀντλεῖν. λέγει αὐτῇ ὁ Ἰησοῦς· ὕπαγε φώνησον τὸν ἄνδρα σου καὶ ἐλθέ ἐνθάδε. ἀπεκρίθη ἡ γυνὴ καὶ εἶπεν· οὐκ ἔχω ἄνδρα. λέγει αὐτῇ ὁ Ἰησοῦς· καλῶς εἶπας ὅτι ἄνδρα οὐκ ἔχω· πέντε γὰρ ἄνδρας ἔσχες, καὶ νῦν ὃν ἔχεις οὐκ ἔστι σου ἀνὴρ· τοῦτο ἀληθὲς εἶρηκας. λέγει αὐτῷ ἡ γυνὴ· Κύριε, θεωρῶ ὅτι προφήτης εἶ σύ. οἱ πατέρες ἡμῶν ἐν τῷ ὄρει τούτῳ προσεκύνησαν· καὶ ὑμεῖς λέγετε ὅτι ἐν Ἱεροσολύμοις ἐστὶν ὁ τόπος ὅπου δεῖ προσκυνεῖν. λέγει αὐτῇ ὁ Ἰησοῦς· γύναι, πιστευσόν μοι ὅτι ἔρχεται ὥρα ὅτε οὔτε ἐν τῷ ὄρει τούτῳ οὔτε ἐν Ἱεροσολύμοις προσκυνήσετε τῷ πατρὶ. ὑμεῖς προσκυνεῖτε ὃ οὐκ οἴδατε, ἡμεῖς προσκυνοῦμεν ὃ οἴδαμεν· ὅτι ἡ σωτηρία ἐκ τῶν Ἰουδαίων ἐστίν. ἀλλ' ἔρχεται ὥρα, καὶ νῦν ἐστὶν, ὅτε οἱ ἀληθινοὶ προσκυνηταὶ προσκυνήσουσι τῷ πατρὶ ἐν πνεύματι καὶ ἀληθείᾳ· καὶ γὰρ ὁ πατὴρ τοιοῦτους ζητεῖ τοὺς προσκυνοῦντας αὐτόν. πνεῦμα ὁ Θεός, καὶ τοὺς προσκυνοῦντας αὐτόν ἐν πνεύματι καὶ ἀληθείᾳ δεῖ προσκυνεῖν. λέγει αὐτῷ ἡ γυνὴ· οἶδα ὅτι Μεσσίας ἔρχεται ὁ λεγόμενος Χριστός· ὅταν ἔλθῃ ἐκεῖνος, ἀναγγελεῖ ἡμῖν πάντα. λέγει αὐτῇ ὁ Ἰησοῦς· ἐγὼ εἰμι ὁ λαλῶν σοι. καὶ ἐπὶ τούτῳ ἦλθον οἱ μαθηταὶ αὐτοῦ, καὶ ἐθαύμασαν ὅτι μετὰ γυναικὸς ἐλάλει· οὐδεὶς μὲντοι εἶπε, τί ζητεῖς ἢ τί λαλεῖς μετ' αὐτῆς; Ἀφῆκεν οὖν τὴν ὑδρίαν αὐτῆς ἡ γυνὴ καὶ ἀπῆλθεν εἰς τὴν πόλιν, καὶ λέγει τοῖς ἀνθρώποις· δεῦτε ἴδετε ἄνθρωπον ὃς εἶπέ μοι πάντα ὅσα ἐποίησα· μήτι οὗτός ἐστιν ὁ Χριστός; ἐξῆλθον οὖν ἐκ τῆς πόλεως καὶ ἤρχοντο πρὸς αὐτόν. ἐν δὲ τῷ μεταξύ ἡρώτων αὐτόν οἱ μαθηταὶ λέγοντες· ῥαββί, φάγε. ὁ δὲ εἶπεν αὐτοῖς· ἐγὼ βρῶσιν ἔχω φαγεῖν, ἢν ὑμεῖς οὐκ οἴδατε. ἔλεγον οὖν οἱ μαθηταὶ πρὸς ἀλλήλους· μὴ τις ἤνεγκεν αὐτῷ φαγεῖν; λέγει αὐτοῖς ὁ Ἰησοῦς· ἐμὸν βρῶμά ἐστὶν ἵνα ποιῶ τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον. οὐχ ὑμεῖς λέγετε ὅτι ἔτι τετράμηνός ἐστι καὶ ὁ θερισμὸς ἔρχεται; ἰδοὺ λέγω ὑμῖν, ἐπάρατε τοὺς ὀφθαλμοὺς ὑμῶν καὶ θεάσασθε τὰς χώρας, ὅτι λευκαὶ εἰσι πρὸς θερισμὸν ἤδη.

καὶ ὁ θερίζων μισθὸν λαμβάνει καὶ συνάγει καρπὸν εἰς ζωὴν αἰώνιον, ἵνα καὶ ὁ σπεύρων ὁμοῦ χαίρη καὶ ὁ θερίζων. ἐν γὰρ τούτῳ ὁ λόγος ἐστὶν ὁ ἀληθινός, ὅτι ἄλλος ἐστὶν ὁ σπεύρων καὶ ἄλλος ὁ θερίζων. ἐγὼ ἀπέστειλα ὑμᾶς θερίζειν ὃ οὐχ ὑμεῖς κεκοπιάκατε· ἄλλοι κεκοπιάκασι, καὶ ὑμεῖς εἰς τὸν κόπον αὐτῶν εἰσεληλύθατε. Ἐκ δὲ τῆς πόλεως ἐκείνης πολλοὶ ἐπίστευσαν εἰς αὐτὸν τῶν Σαμαρειτῶν διὰ τὸν λόγον τῆς γυναικός, μαρτυρούσης ὅτι εἵπέ μοι πάντα ὅσα ἐποίησα. ὡς οὖν ἦλθον πρὸς αὐτὸν οἱ Σαμαρεῖται, ἠρώτων αὐτὸν μεῖναι παρ' αὐτοῖς· καὶ ἔμεινεν ἐκεῖ δύο ἡμέρας. καὶ πολλῶ πλείους ἐπίστευσαν διὰ τὸν λόγον αὐτοῦ, τῆ τε γυναικὶ ἔλεγον ὅτι οὐκέτι διὰ τὴν σὴν λαλιὰν πιστεύομεν· αὐτοὶ γὰρ ἀκηκόαμεν, καὶ οἶδαμεν ὅτι οὗτός ἐστιν ἀληθῶς ὁ σωτὴρ τοῦ κόσμου ὁ Χριστός.

Welcome and Happy Mother's Day to all who worship with us. Please join us for coffee fellowship immediately following the Divine Liturgy.

Memorials:

40 days - Athanasios A. Vulgaropulos

10 year - B. Pat Papoulias Zaharias

May their memory be eternal. Αιωνία η Μνήμη!

Coffee Fellowship is being sponsored by the ***Vulgaropulos Family***.

The Mother's Day roses are donated, for all mothers, in loving memory of our mother, B. Pat Papoulias Zaharias - 10 years Mother's Day. To our Mother, Yiayia, and Best friend. "You will live in our hearts forever" May her memory be eternal, Elaine, Cynthia, Cathy, and grandchildren Caterina, Christina & Peter.

ANNOUNCEMENTS:

Greek School - Tues. May 16th (4:00PM), Thurs. 5/18(4:00PM), Sat., 5/20 (10AM)

Spring General Assembly - Sunday, June 4, 2017 following the Liturgy. Please make every effort to attend.

Metropolis of Boston Summer Camp 2017 - Family Camp 6/29 - 7/2/17

Weekly Sessions starting July 3rd through August 6th, 2017. for more information and registration www.metropolisofbostoncamp.org

PARKING: Help us be a good neighbor. When parking at the Watertown Savings Bank, the ATM needs to be accessible even on Sundays! Please be considerate.

2017 GREEK FESTIVAL DONATION FORM

The annual Taxiarchae Greek Festival will be held on
Friday, June 23, Saturday, June 24 and Sunday, June 25.
We need the entire community to participate to make this year's festival a huge success!
Please consider making a donation from the wish list below.

Foods	Beverages	Miscellaneous
<input type="checkbox"/> 100 lbs Chicken Tenders (20@ \$180) <input type="checkbox"/> 350 lbs Steak Tips (20 @ \$235) <input type="checkbox"/> Legs of Lamb(120 @ \$30 ea) <input type="checkbox"/> Spinach (10 cases @ \$30 ea) <input type="checkbox"/> Eggplant (25 cases@ \$28 ea) <input type="checkbox"/> Lettuce (25 cases @ \$25 ea) <input type="checkbox"/> Cucumbers (10 cases@ \$30 ea) <input type="checkbox"/> Peppers (10 cases@ \$25 ea) <input type="checkbox"/> Tomatoes (15 cases@ \$30 ea) <input type="checkbox"/> Red Cabbage (3 cases @ \$30 ea) <input type="checkbox"/> Red Onions (Four-50 lb bags@ \$30 ea) <input type="checkbox"/> White Onions (Ten 50 lb bags @ \$30 ea) <input type="checkbox"/> Feta Cheese (4 buckets @ \$60 ea) <input type="checkbox"/> Rice (5 cases@ \$30 ea)	<input type="checkbox"/> Coffee (2 cases@ \$120 ea) <input type="checkbox"/> Milk (35 gallons @ \$8 ea) <input type="checkbox"/> Beer (75 cases @ \$30 ea) <input type="checkbox"/> Wine (55 cases @ \$30 ea) <input type="checkbox"/> Soda (100 cases @ \$8 ea) <input type="checkbox"/> Water (120 cases @ \$8 ea) <hr/> <h4 style="text-align: center;">Pastry</h4> <input type="checkbox"/> Flour (75 5-lb bags @ \$10 ea) <input type="checkbox"/> Sugar (6 25-lb bags @ \$32 ea) <input type="checkbox"/> Filo (8 cases @ \$60 ea) <input type="checkbox"/> Eggs (7 cases @ \$62 ea) <input type="checkbox"/> Walnuts (3 cases @ \$180 ea) <input type="checkbox"/> Butter (4 cases @ \$90 ea) <input type="checkbox"/> Confectioners Sugar (1 case @ \$60) <input type="checkbox"/> Corn Oil (10 5-gallon jugs @ \$60 ea)	<input type="checkbox"/> Tents, Tables, & Chairs \$7,500 <input type="checkbox"/> Banners \$375 <input type="checkbox"/> Propane Tanks \$270 <hr/> <h4 style="text-align: center;">Paper Goods</h4> <input type="checkbox"/> Foam Bowls (\$30/case) <input type="checkbox"/> Plates (\$42/case) <input type="checkbox"/> Foil (\$33/roll) <input type="checkbox"/> Foil Sheets (\$35/case) <input type="checkbox"/> Wax paper sheets (\$25/case) <input type="checkbox"/> Napkins (\$40/case) <input type="checkbox"/> Tumblers (\$40/case) <input type="checkbox"/> Plastic Knives (\$35/case) <input type="checkbox"/> Plastic Forks (\$35/case) <input type="checkbox"/> Plastic Spoons (\$35/case) <input type="checkbox"/> Hot Cups (\$45/case)

Please call the church office at 617.924.8182 and let us know what you would like to donate for our Festival! Thank You!

2017 Greek Festival Donation Form

I/We would like to donate:

Name: _____

Address: _____

City/State/Zip Code: _____

Phone: _____ Email: _____

I have enclosed a donation of \$ _____ towards the items checked above

Please return this form, along with your donation, to:

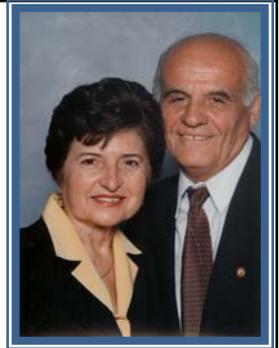
2017 Taxiarchae Greek Festival
25 Bigelow Avenue
Watertown, MA 02472

Thank you for your support!





**CONGRATULATIONS TO
ARTHUR & TOULA PATSIOS,
TAXIARCHAE/ARCHANGELS
2017 LAITY AWARD
RECIPIENTS**



**Please join us at the 31ST ANNUAL
METROPOLIS OF BOSTON MINISTRY AWARDS BANQUET
Sunday, June 11, 2017**

Reception: 5:30 pm Dinner: 6:30 pm

Donation: \$75/Person

LOMBARDO'S

6 Billings Street, Randolph, MA

**PLEASE CONTACT THE TAXIARCHAE OFFICE FOR RESERVATIONS
AND PAYMENT INFORMATION, 617-924-8182.**

FESTIVAL PREP SCHEDULE

May 18th (6pm) SPANAKOPITA

May 22th Prepare Meat/Rice Filling - Under the Direction of Demetri Tsatsarones 2-3 people Needed

May

23th (9am) DOLMATHES (assemble)

PICK UP A FESTIVAL LAWN SIGN

The next time you're at church look out for the new festival lawn signs. Please pick up 1, 2 or more to display on your lawns or property. This is an easy and inexpensive way to let people know about our upcoming festival. As always, the festival committee

CAN YOU HELP - Χριστός Ανέστη, we are from the St. Barbara Greek Orthodox Church in Sarasota, Florida. We have a daughter who attends Emerson College in Boston. The college cannot provide housing for Juniors & Seniors starting in the fall of 2017. We are reaching out to our fellow Greek Orthodox parishioners to ask if you know of a family who is wanting to rent a room. Our daughter was the 2015 Archangel Michael award recipient. She does not smoke, she has a job along with her studies. She is organized and a hard worker. References can be provided if needed. Please contact us with any rental possibilities.

Ευχαριστούμε,

Maria Portelos-Rometo 941-350-7897 Mariarometo@verizon.net

Spring General Assembly Notice

The Spring General Assembly of our Parish will take place on **Sunday, June 4, 2017** after Liturgy in our Church Hall. Please make every effort to attend and participate in this meeting. The agenda for the meeting will be as follows:

- Opening Prayer
- Election of meeting chairperson
- Reading and approval of minutes from the last General Assembly of November 13, 2016
- Clergy Comments
- President's Remarks
- Treasurer's Report
- Stewardship Update
- Audit Update
- Update on Maintenance, Repairs
- Old Business
- New Business
- Adjournment and Closing Prayer

Please Note: The Archdiocese Parish Regulations stipulate that only “members in good standing” are allowed to actively participate in discussions and voting.

With love in the Lord,

Rev. Fr. Athanasios Nenes

Pastor

Costas Karageorgis

Parish Council President

Αγαπητά μέλη:

Ευχαρίστως σας πληροφορούμε ότι την Κυριακή, 4 Ιουνίου, 2017 θα λάβει χώρα η Τακτική Γενική Συνέλευση στο Κοινοτικό Κέντρο μετά την Θεία Λειτουργία. Παρακαλείσθε θερμότατα όπως προσέλθετε και λάβετε ενεργό μέρος.



GRECIAN FESTIVAL
2017
WATERTOWN

3 Days of Fun
June 23, 24, 25

Greek cuisine,
pastries, gifts, games,
music and dancing!



Save the date!
Join us for a fabulous, fun-filled weekend!



SCHOLARSHIPS

Calling All High School Seniors & Undergraduate Students 2017 - 2018 Taxiarchae Scholarship Application

Applications for the 2017-18 Academic Year *are now available in the display case right outside the church office, or online at the Taxiarchae website: www.goarchangels.org.*

Applicants or their families must be stewards in good standing of the Taxiarchae/Archangels Church as of December 31, 2016. Eligible applicants must be a graduating high school student that has been accepted to a College, University, or a Professional School; College Undergraduates entering their Sophomore, Junior, or Senior year are also eligible to apply. A special scholarship has been established for individuals who are pursuing a career in Nursing.

Scholarship applications MUST be submitted by Wednesday, May 31, 2017 (without exception) to the Church office. The Scholarship Committee members are: Costas Karageorgis, Nick Racheotes, Joy Vlahos, and Patryce Georgopoulos.

**Hellenic Women's Club, INC.,
EOK Scholarship Academic Year 2017-2018
Each award will be \$5,000.00.**

We are pleased to announce a scholarship program for *deserving young women* who have demonstrated community service, leadership and academic achievement. Previous applicants may apply, but must submit a new application. Prior recipients are not eligible.

For more information including applications, please visit the website:

www.hellenicwomensclub.org, *Deadline is June 15, 2017.*



Greetings to all in our Chapter and in the Taxiarchae community.

ΧΡΙΣΤΟΣ ΑΝΕΣΤΗ! ΧΡΟΝΙΑ ΠΟΛΛΑ!

Happy Name day *to all those named Jeremiah, Isaiah, Simeon, Constantine, Helen* and all whose Saints are in May!

With great sorrow we marked the passing on April 6, 2017 of our beloved friend and AHEPA Brother **Thanasis Vulgaropoulos**, who dedicated himself and his life to the greater-Boston and Taxiarchae Greek community, AHEPA, Pan-Macedonian & Greek associations. His wake and funeral service took place on April 20 and 21; his resting place will be in Thessaloniki, Greece. *May his memory be eternal!*

AHEPA HQ 2017 National Scholarships; AHEPA District 8 Scholarships and our own chapter A406 Fr. Metaxas Merit Scholarship, were available this year and all applicants' forms submitted by the May 1 deadline will be in process. Good luck to all applicants! Call 617-935-1746 for info.

Mark and reserve on your calendar our **May 21 AHEPA DAY** celebration event (with luncheon, entertainment with music and dancing, and speakers) which will follow after the Sunday Divine Liturgy. Donation: adults—\$20, children under 12—\$10.) Proceeds will go to the Fr. Metaxas Scholarship and the St. Nicholas Shrine.

Thanks to all who sent their Membership Dues for the Year 2017 by Feb. 28 and have received their cards, and to all who continue to send theirs!

As we approach our **Centennial in 2022**, let us remind ourselves and all in the Taxiarchae community not to forget the noble works of AHEPA. We welcome all, especially the younger ones in our community, to join us and continue our work and causes for the next generations. Please recruit all friends, family members and members of the Taxiarchae community who wish to join our AHEPA chapter. We need new innovative ideas to sustain and expand our chapter and continue our work for the next 100 years!

Tavli / Backgammon continue on Fridays in the Atrium (or alternate location), 10 AM to 1 PM.)

Constantine B.Lagos, Treasurer/email communications

Please let us know if a brother is sick or in need. Contact President John Abate or any officer listed below.	
John Abate, president:	617.797.9499/617.484.5946
Basil Patsios:	617.923.9209/857.928.1803
Constantine Lagos:	617.935.1746
Demetri Tsatsarones:	781.893.5988/781.266.8001
George Loridas:	617.926.8674/617.775.4574

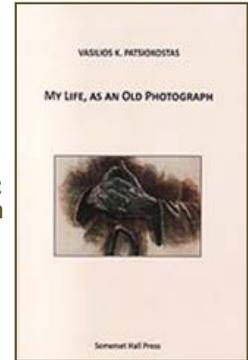
MY LIFE, AS AN OLD PHOTOGRAPH

By Vasilios K. Patsiokostas

AVAILABLE IN OUR PARISH BOOKSTORE

In his autobiography, Vasilios Patsiokostas (Patsios) recounts his life experiences of survival during World War II and the Greek Civil War; his success as an immigrant in America; and his support and joy in a close-knit Greek family. His story is fascinating and inspirational.

Free-will donation. Proceeds from the book sales will support the Taxiarchae Church youth ministries. Thank you.



GREEK ORTHODOX CHURCH "TAXIARCHAE - ARCHANGELS"
ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΟΣ ΕΚΚΛΗΣΙΑ "ΟΙ ΤΑΞΙΑΡΧΑΙ"
WATERTOWN, MASSACHUSETTS

THIRD THURSDAY
May 18th, 2017

PHILOTIMO CHAT GROUP

JOIN A FRIENDLY GROUP, GET CREATIVE,
MAKE CONNECTIONS LINGER OVER COFFEE

Third Thursday of every month.
MEN and WOMEN ARE WELCOME