



**ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΤΩΝ ΤΑΞΙΑΡΧΩΝ  
ΤΑΧΙΑΡΧΑΕ/ARCHANGELS GREEK ORTHODOX CHURCH**

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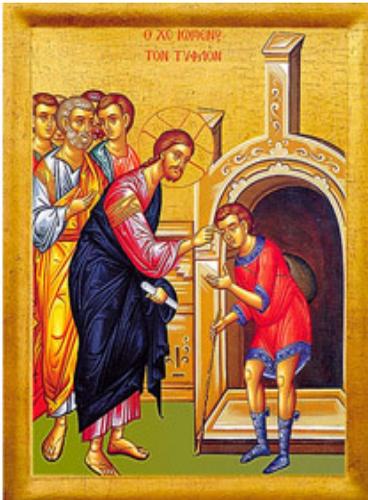
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The Sunday Weekly Bulletin is posted on our website at [www.goarchangels.org](http://www.goarchangels.org).



## Χριστός Ανέστη

**Sunday of the Blind Man**

**May 21, 2017**

**WEEKDAY SERVICES THIS WEEK:**

**Paraklesis to the Panagia Gorgoepikoos - Thursday,  
May 25th at 6:00PM**

**Holy Ascension -Thrsday, May 25th Orthos 8:30AM,  
Divine Liturgy 9:30AM**

## HYMNS OF THE DAY

**Apolytikion of Great and Holy Pascha in the Plagal First Mode:** Christ is risen from the dead, by death, trampling down upon death, and to those in the tombs He has granted life.

Χριστός ανέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καί τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.

**Resurrectional Apolytikion in the Plagal First Mode:** O Faithful, let us sing a hymn of praise and worship to the Logos, coeternal with the Father and the Spirit, who was born of the Virgin for our salvation. Of His own will He went upon the Cross in the flesh and suffered death, to raise the dead through His glorious Resurrection.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἠϋδόκησε σαρκί, ἀνελθεῖν ἐν τῷ σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγειῖραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

**Apolytikion for Constantine and Helen in the Plagal Fourth Mode:** He beheld the image of Your Cross in the Heavens and, as Paul, he too did not receive the call from men. Your Apostle among Kings placed the care of the Royal City in Your hands. Through the intercessions of the Theotokos, O only Loving Lord, keep it ever in peace.

Τοῦ Σταυροῦ σου τὸν τύπον ἐν οὐρανῷ θεασάμενος, καὶ ὡς ὁ Παῦλος τὴν κλήσιν οὐκ ἐξ ἀνθρώπων δεξάμενος, ὁ ἐν βασιλεύσιν, Ἀπόστολός σου Κύριε, Βασιλεύουσαν πόλιν τῇ χειρὶ σου παρέθετο ἦν περίσῳζε διὰ παντός ἐν εἰρήνῃ, πρεσβείαις τῆς Θεοτόκου, μόνε Φιλάνθρωπε.

**Seasonal Kontakion in the Plagal Fourth Mode:** Though You went down into the tomb, You destroyed Hades' power, and You rose the victor, Christ God, saying to the myrrh-bearing women, "Hail!" and granting peace to Your disciples, You who raise up the fallen.

Εἰ καὶ ἐν τάφῳ κατήλθες ἀθάνατε, ἀλλὰ τοῦ Ἄδου καθεῖλες τὴν δύναμιν, καὶ ἀνέστης ὡς νικητής, Χριστέ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγγάμενος. Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

**Receiving Holy Communion** - We welcome to this celebration of the Divine Liturgy those Christians who are from other Christian Denominations and who are not fully united with us. Sadly, it is a consequence of the divisions in Christianity that we cannot extend to you an invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is the work or action of the celebrating community signifying a oneness of faith, life, and worship of the believing community. Reception of Holy Communion by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must pray. **However, all present** are welcome to partake of the Antidoro (blessed bread) which is distributed at the end of the Liturgy Service.

## Epistle Reading

### Prokeimenon. Fourth Mode. Psalm 18.4,1.

Their voice has gone out into all the earth.

Verse: The heavens declare the glory of God.

### The reading is from Acts of the Apostles 26:1, 12-20.

IN THOSE DAYS, King Agrippa said to Paul, "You have permission to speak for yourself." Then Paul stretched out his hand and made his defense: "I journeyed to Damascus with the authority and commission of the chief priests. At midday, O king, I saw on the way a light from heaven, brighter than the sun, shining round me and those who journeyed with me. And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, 'Saul, Saul, why do you persecute me? It hurts you to kick against the goads.' And I said, 'Who are you, Lord?' And the Lord said, 'I am Jesus whom you are persecuting. But rise and stand upon your feet; for I have appeared to you for this purpose, to appoint you to serve and bear witness to the things in which you have seen me and to those in which I will appear to you, delivering you from the people and from the Gentiles—to whom I send you to open their eyes, that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.' "Wherefore, O King Agrippa, I was not disobedient to the heavenly vision, but declared first to those at Damascus, then at Jerusalem and throughout all the country of Judea, and also to the Gentiles, that they should repent and turn to God and perform deeds worthy of their repentance."

### Προκείμενον. Fourth Mode. ΨΑΛΜΟΙ 18.4,1.

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτῶν.

Στίχ. Οἱ οὐρανοὶ διηγοῦνται δόξαν Θεοῦ.

### τὸ Ἀνάγνωσμα Πράξεις Ἀποστόλων 26:1, 12-20.

Ἐν ταῖς ἡμεραῖς ἐκεῖναις, Ἀγρίππας πρὸς τὸν Παῦλον ἔφη, Ἐπιτρέπεται σοι περὶ σεαυτοῦ λέγειν. τότε ὁ Παῦλος ἐκτείνας τὴν χεῖρα ἀπελογεῖτο, Ἐν οἷς καὶ πορευόμενος εἰς τὴν Δαμασκὸν μετ' ἐξουσίας καὶ ἐπιτροπῆς τῆς παρὰ τῶν ἀρχιερέων, ἡμέρας μέσης, κατὰ τὴν ὁδὸν εἶδον, βασιλεῦ, οὐρανόθεν ὑπὲρ τὴν λαμπρότητα τοῦ ἡλίου, περιλάμπαν με φῶς καὶ τοὺς σὺν ἐμοὶ πορευομένους. Πάντων δὲ καταπεσόντων ἡμῶν εἰς τὴν γῆν, ἤκουσα φωνὴν λαλοῦσαν πρὸς με καὶ λέγουσαν τῇ Ἑβραϊδί διαλέκτῳ, Σαούλ, Σαούλ, τί με διώκεις; Σκληρόν σοι πρὸς κέντρα λακτίζειν. Ἐγὼ δὲ εἶπον, Τίς εἶ, κύριε; Ὁ δὲ εἶπεν, Ἐγὼ εἰμι Ἰησοῦς ὃν σὺ διώκεις. Ἀλλὰ ἀνάστηθι, καὶ στήθι ἐπὶ τοὺς πόδας σου· εἰς τοῦτο γὰρ ὤφθην σοι, προχειρίσασθαί σε ὑπηρετήν καὶ μάρτυρα ὧν τε εἶδες ὧν τε ὀφθήσομαί σοι, ἐξαιρούμενός σε ἐκ τοῦ λαοῦ καὶ τῶν ἔθνων, εἰς οὓς ἐγὼ σε ἀποστέλλω, ἀνοιξαι ὀφθαλμοὺς αὐτῶν, τοῦ ὑποστρέψαι ἀπὸ σκοτῶν εἰς φῶς καὶ τῆς ἐξουσίας τοῦ Σατανᾶ ἐπὶ τὸν θεόν, τοῦ λαβεῖν αὐτοὺς ἄφεσιν ἁμαρτιῶν, καὶ κληρὸν ἐν τοῖς ἡγιασμένοις πίστει τῇ εἰς ἐμέ. Ὅθεν, βασιλεῦ Ἀγρίππα, οὐκ ἐγενόμην ἀπειθῆς τῇ οὐρανίῳ ὀπτασίᾳ· ἀλλὰ τοῖς ἐν Δαμασκῶ πρώτον καὶ ἱεροσολύμοις, εἰς πᾶσάν τε τὴν χώραν τῆς Ἰουδαίας, καὶ τοῖς ἔθνεσιν, ἀπαγγέλλων μετανοεῖν, καὶ ἐπιστρέφειν ἐπὶ τὸν θεόν, ἄξια τῆς μετανοίας ἔργα πράσσοντας.

## GOSPEL

### The Reading is from John 9:1-38

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe": and he worshiped him.

## GOSPEL

### Κατὰ Ἰωάννην 9:1-38

Τῷ καιρῷ ἐκεῖνω, παράγων εἶδεν ἄνθρωπον τυφλὸν ἐκ γενετῆς. Καὶ ἠρώτησαν αὐτὸν οἱ μαθηταὶ αὐτοῦ λέγοντες· ῥαββί, τίς ἤμαρτεν, οὗτος ἢ οἱ γονεῖς αὐτοῦ, ἵνα τυφλὸς γεννηθῆ; ἀπεκρίθη Ἰησοῦς· οὔτε οὗτος ἤμαρτεν οὔτε οἱ γονεῖς αὐτοῦ, ἀλλ' ἵνα φανερωθῆ τὰ ἔργα τοῦ Θεοῦ ἐν αὐτῷ. ἐμὲ δεῖ ἐργάζεσθαι τὰ ἔργα τοῦ πέμψαντός με ἕως ἡμέρα ἐστίν· ἔρχεται νῦν ὅτε οὐδεὶς δύναται ἐργάζεσθαι. ὅταν ἐν τῷ κόσμῳ ᾤ, φῶς εἰμι τοῦ κόσμου. ταῦτα εἰπὼν ἔπτυσε χαμαὶ καὶ ἐποίησε πηλὸν ἐκ τοῦ πτύσματος, καὶ ἐπέχρισε τὸν πηλὸν ἐπὶ τοὺς ὀφθαλμοὺς τοῦ τυφλοῦ καὶ εἶπεν αὐτῷ· ὕπαγε νίψαι εἰς τὴν κολυμβήθραν τοῦ Σιλωάμ, ὃ ἐρμηνεύεται ἀπεσταλμένος. ἀπήλθεν οὖν καὶ ἐνίψατο, καὶ ἤλθε βλέπων. Οἱ οὖν γείτονες καὶ οἱ θεωροῦντες αὐτὸν τὸ πρότερον ὅτι τυφλὸς ἦν, ἔλεγον· οὐχ οὗτός ἐστιν ὁ καθήμενος καὶ προσαιτῶν; ἄλλοι ἔλεγον ὅτι οὗτός ἐστιν· ἄλλοι δὲ ὅτι ὁμοῖος αὐτῷ ἐστίν. ἐκεῖνος ἔλεγεν ὅτι ἐγὼ εἰμι. ἔλεγον οὖν αὐτῷ· πῶς ἀνεψύχθησάν σου οἱ ὀφθαλμοί; ἀπεκρίθη ἐκεῖνος καὶ εἶπεν· ἄνθρωπος λεγόμενος Ἰησοῦς πηλὸν ἐποίησε καὶ ἐπέχρισέ μου τοὺς ὀφθαλμοὺς καὶ εἶπέ μοι· ὕπαγε εἰς τὴν κολυμβήθραν τοῦ Σιλωάμ καὶ νίψαι· ἀπελθὼν δὲ καὶ νιψάμενος ἀνέβλεψα. εἶπον οὖν αὐτῷ· ποῦ ἐστίν ἐκεῖνος; λέγει· οὐκ οἶδα. Ἄγουσιν αὐτὸν πρὸς τοὺς Φαρισαίους, τὸν ποτε τυφλόν. ἦν δὲ σάββατον ὅτε τὸν πηλὸν ἐποίησεν ὁ Ἰησοῦς καὶ ἀνέωψεν αὐτοῦ τοὺς ὀφθαλμούς. πάλιν οὖν ἠρώτων αὐτὸν καὶ οἱ Φαρισαῖοι πῶς ἀνέβλεψεν. ὁ δὲ εἶπεν αὐτοῖς· πηλὸν ἐπέθηκέ μου ἐπὶ τοὺς ὀφθαλμούς, καὶ ἐνιψάμην, καὶ βλέπω. ἔλεγον οὖν ἐκ τῶν Φαρισαίων τινές· οὗτος ὁ ἄνθρωπος οὐκ ἔστι παρά τοῦ Θεοῦ, ὅτι τὸ σάββατον οὐ τηρεῖ. ἄλλοι ἔλεγον· πῶς δύναται ἄνθρωπος ἀμαρτωλὸς τοιαῦτα σημεῖα ποιεῖν; καὶ σχίσμα ἦν ἐν αὐτοῖς. λέγουσι τῷ τυφλῷ πάλιν· σὺ τί λέγεις περὶ αὐτοῦ, ὅτι ἠνοιξέ σου τοὺς ὀφθαλμούς; ὁ δὲ εἶπεν ὅτι προφήτης ἐστίν. οὐκ ἐπίστευσαν οὖν οἱ Ἰουδαῖοι περὶ αὐτοῦ ὅτι τυφλὸς ἦν καὶ ἀνέβλεψεν, ἕως ὅτου ἐφώνησαν τοὺς γονεῖς αὐτοῦ τοῦ ἀναβλέψαντος καὶ ἠρώτησαν αὐτούς λέγοντες· οὗτός ἐστιν ὁ υἱὸς ὑμῶν, ὃν ὑμεῖς λέγετε ὅτι τυφλὸς ἐγεννήθη; πῶς οὖν ἄρτι βλέπει; ἀπεκρίθησαν δὲ αὐτοῖς οἱ γονεῖς αὐτοῦ καὶ εἶπον· οἶδαμεν ὅτι οὗτός ἐστιν ὁ υἱὸς ἡμῶν καὶ ὅτι τυφλὸς ἐγεννήθη· πῶς δὲ νῦν βλέπει οὐκ οἶδαμεν, ἢ τίς ἠνοιξεν αὐτοῦ τοὺς ὀφθαλμούς ἡμεῖς οὐκ οἶδαμεν· αὐτὸς ἠλικίαν ἔχει, αὐτὸν ἐρωτήσατε, αὐτὸς περὶ ἑαυτοῦ λαλήσει. ταῦτα εἶπον οἱ γονεῖς αὐτοῦ, ὅτι ἐφοβοῦντο τοὺς Ἰουδαίους· ἥδη γὰρ συνετέθειντο οἱ Ἰουδαῖοι ἵνα, ἐάν τις αὐτὸν ὁμολογήσῃ Χριστόν, ἀποσυνάγωγος γένηται. διὰ τοῦτο οἱ γονεῖς αὐτοῦ εἶπον ὅτι ἠλικίαν ἔχει, αὐτὸν ἐρωτήσατε. ἐφώνησαν οὖν ἐκ δευτέρου τὸν ἄνθρωπον ὃς ἦν τυφλός, καὶ εἶπον αὐτῷ· δὸς δόξαν τῷ Θεῷ· ἡμεῖς οἶδαμεν ὅτι ὁ ἄνθρωπος οὗτος ἀμαρτωλὸς ἐστίν. ἀπεκρίθη οὖν ἐκεῖνος καὶ εἶπεν· εἰ ἀμαρτωλὸς ἐστίν οὐκ οἶδα· ἐν οἶδα, ὅτι τυφλὸς ὢν ἄρτι βλέπω. εἶπον δὲ αὐτῷ πάλιν· τί ἐποίησέ σοι; πῶς ἠνοιξέ σου τοὺς ὀφθαλμούς; ἀπεκρίθη αὐτοῖς· εἶπον ὑμῖν ἤδη, καὶ οὐκ ἠκούσατε· τί πάλιν θέλετε ἀκοῦειν; μὴ καὶ ὑμεῖς θέλετε αὐτοῦ μαθηταὶ γενέσθαι; ἐλοιδύρησαν αὐτὸν καὶ εἶπον· σὺ εἰ μαθητῆς ἐκείνου· ἡμεῖς δὲ τοῦ Μωϋσέως ἐσμέν μαθηταί. ἡμεῖς οἶδαμεν ὅτι Μωϋσεὶ λελάληκεν ὁ Θεός· τοῦτον δὲ οὐκ οἶδαμεν πόθεν ἐστίν. ἀπεκρίθη ὁ ἄνθρωπος καὶ εἶπεν αὐτοῖς· ἐν

γὰρ τούτῳ θαυμαστόν ἐστίν, ὅτι ὑμεῖς οὐκ οἴδατε πόθεν ἐστί, καὶ ἀνέωξέ μου τοὺς ὀφθαλμούς. οἶδαμεν δὲ ὅτι ἀμαρτωλῶν ὁ Θεὸς οὐκ ἀκούει, ἀλλ' ἐάν τις θεοσεβῆς ἢ καὶ τὸ θέλημα αὐτοῦ ποιῆ, τοῦτου ἀκούει. ἐκ τοῦ αἰῶνος οὐκ ἠκούσθη ὅτι ἠνοιξέ τις ὀφθαλμούς τυφλοῦ γεγεννημένου. εἰ μὴ ἦν οὗτος παρὰ Θεοῦ, οὐκ ἠδύνατο ποιεῖν οὐδέν. ἀπεκρίθησαν καὶ εἶπον αὐτῷ· ἐν ἀμαρτίαις σὺ ἐγεννήθης ὄλος, καὶ σὺ διδάσκεις ἡμᾶς; καὶ ἐξέβαλον αὐτὸν ἔξω.

Ἦκουσεν ὁ Ἰησοῦς ὅτι ἐξέβαλον αὐτὸν ἔξω, καὶ εὐρών αὐτὸν εἶπεν αὐτῷ· σὺ πιστεύεις εἰς τὸν υἱὸν τοῦ Θεοῦ; ἀπεκρίθη ἐκεῖνος καὶ εἶπε· καὶ τίς ἐστι, Κύριε, ἵνα πιστεύσω εἰς αὐτόν; εἶπε δὲ αὐτῷ ὁ Ἰησοῦς· καὶ ἑώρακας αὐτόν καὶ ὁ λαλῶν μετὰ σοῦ ἐκεῖνός ἐστιν. ὁ δὲ ἔφη· πιστεύω, Κύριε· καὶ προσεκύνησεν αὐτῷ.

*Welcome to all who worship with us. Please join us for coffee fellowship immediately following the Divine Liturgy.*

**Memorials:**

**31 year - Nicholas Mitaras**

**35 year - Katie Mitaras**

*May their memory be eternal. Αἰωνία ἡ Μνήμη!*

**ANNOUNCEMENTS:**

***TODAY - AHEPA DAY*** after Coffee Fellowship at 1:00, join us in Metaxas Hall for Lunch, Music, and Dancing. Adults \$20, Children under 12years old \$10.

***Greek School*** - Tues. May 23rd (4:00PM), Thurs. 5/25 (4:00PM), Sat., 5/27 (10AM)

***Spring General Assembly*** - Sunday, June 4, 2017 following the Liturgy. Please make every effort to attend.

***Seminar Substance Use Disorder - Wednesday, June 14th 7-9:00PM*** hosted by Fr. Nenes & our nurse Marion Avtgis. See flyer for more information.

***Metropolis of Boston Summer Camp 2017*** - Family Camp 6/29 - 7/2/17

Weekly Sessions starting July 3rd through August 6th, 2017. for more information and registration [www.metropolisofbostoncamp.org](http://www.metropolisofbostoncamp.org)

**PARKING:** Help us be a good neighbor. When parking at the Watertown Savings Bank, the ATM needs to be accessible even on Sundays! Please be considerate.

## 2017 GREEK FESTIVAL DONATION FORM

The annual Taxiarchae Greek Festival will be held on  
Friday, June 23, Saturday, June 24 and Sunday, June 25.  
We need the entire community to participate to make this year's festival a huge success!  
*Please consider making a donation from the wish list below.*

Foods	Beverages	Miscellaneous
<input type="checkbox"/> 100 lbs Chicken Tenders (20@ \$180) <input type="checkbox"/> 350 lbs Steak Tips ( 20 @ \$235) <input type="checkbox"/> Legs of Lamb(120 @ \$30 ea) <input type="checkbox"/> Spinach (10 cases @ \$30 ea) <input type="checkbox"/> Eggplant (25 cases@ \$28 ea) <input type="checkbox"/> Lettuce (25 cases @ \$25 ea ) <input type="checkbox"/> Cucumbers (10 cases@ \$30 ea) <input type="checkbox"/> Peppers (10 cases@ \$25 ea ) <input type="checkbox"/> Tomatoes (15 cases@ \$30 ea ) <input type="checkbox"/> Red Cabbage (3 cases @ \$30 ea) <input type="checkbox"/> Red Onions (Four-50 lb bags@ \$30 ea) <input type="checkbox"/> White Onions (Ten 50 lb bags @ \$30 ea) <input type="checkbox"/> Feta Cheese (4 buckets @ \$60 ea) <input type="checkbox"/> Rice (5 cases@ \$30 ea)	<input type="checkbox"/> Coffee (2 cases@ \$120 ea) <input type="checkbox"/> Milk (35 gallons @ \$8 ea) <input type="checkbox"/> Beer (75 cases @ \$30 ea) <input type="checkbox"/> Wine (55 cases @ \$30 ea) <input type="checkbox"/> Soda (100 cases @ \$8 ea) <input type="checkbox"/> Water (120 cases @ \$8 ea) <hr/> <h4 style="text-align: center;">Pastry</h4> <input type="checkbox"/> Flour (75 5-lb bags @ \$10 ea) <input type="checkbox"/> Sugar (6 25-lb bags @ \$32 ea ) <input type="checkbox"/> Filo (8 cases @ \$60 ea ) <input type="checkbox"/> Eggs (7 cases @ \$62 ea ) <input type="checkbox"/> Walnuts (3 cases @ \$180 ea ) <input type="checkbox"/> Butter (4 cases @ \$90 ea ) <input type="checkbox"/> Confectioners Sugar (1 case @ \$60) <input type="checkbox"/> Corn Oil (10 5-gallon jugs @ \$60 ea)	<input type="checkbox"/> Tents, Tables, & Chairs \$7,500 <input type="checkbox"/> Banners \$375 <input type="checkbox"/> Propane Tanks \$270 <hr/> <h4 style="text-align: center;">Paper Goods</h4> <input type="checkbox"/> Foam Bowls (\$30/case) <input type="checkbox"/> Plates (\$42/case) <input type="checkbox"/> Foil (\$33/roll) <input type="checkbox"/> Foil Sheets (\$35/case) <input type="checkbox"/> Wax paper sheets (\$25/case) <input type="checkbox"/> Napkins (\$40/case) <input type="checkbox"/> Tumblers (\$40/case) <input type="checkbox"/> Plastic Knives (\$35/case) <input type="checkbox"/> Plastic Forks (\$35/case) <input type="checkbox"/> Plastic Spoons (\$35/case) <input type="checkbox"/> Hot Cups (\$45/case)

**Please call the church office at 617.924.8182 and let us know what you would like to donate for our Festival! Thank You!**

### 2017 Greek Festival Donation Form

I/We would like to donate:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

I have enclosed a donation of \$ \_\_\_\_\_ towards the items checked above

Please return this form, along with your donation, to:

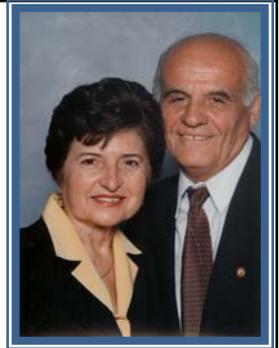
2017 Taxiarchae Greek Festival  
25 Bigelow Avenue  
Watertown, MA 02472

Thank you for your support!





**CONGRATULATIONS TO  
ARTHUR & TOULA PATSIOS,  
TAXIARCHAE/ARCHANGELS  
2017 LAITY AWARD  
RECIPIENTS**



**Please join us at the 31ST ANNUAL  
METROPOLIS OF BOSTON MINISTRY AWARDS BANQUET  
Sunday, June 11, 2017**

**Reception: 5:30 pm Dinner: 6:30 pm**

**Donation: \$75/Person**

**LOMBARDO'S**

**6 Billings Street, Randolph, MA**

**PLEASE CONTACT THE TAXIARCHAE OFFICE FOR RESERVATIONS  
AND PAYMENT INFORMATION, 617-924-8182.**

**FESTIVAL PREP SCHEDULE**

**May 22<sup>th</sup> Prepare Meat/Rice Filling** - Under the Direction of Demetri Tsatsarones  
2-3 people Needed

**May 23<sup>th</sup> (9am) DOLMATHES (assemble)**

**PICK UP A FESTIVAL LAWN SIGN**

The next time you're at church look out for the new festival lawn signs. Please pick up 1, 2 or more to display on your lawns or property. This is an easy and inexpensive way to let people know about our upcoming festival. As always, the festival committee thanks you for your support!

**CAN YOU HELP** - Χριστός Ανέστη, we are from the St. Barbara Greek Orthodox Church in Sarasota, Florida. We have a daughter who attends Emerson College in Boston. The college cannot provide housing for Juniors & Seniors starting in the fall of 2017. We are reaching out to our fellow Greek Orthodox parishioners to ask if you know of a family who is wanting to rent a room. Our daughter was the 2015 Archangel Michael award recipient. She does not smoke, she has a job along with her studies. She is organized and a hard worker. References can be provided if needed. Please contact us with any rental possibilities.

Ευχαριστούμε,

Maria Portelos-Rometo 941-350-7897 [Mariarometo@verizon.net](mailto:Mariarometo@verizon.net)

## Spring General Assembly Notice

The Spring General Assembly of our Parish will take place on **Sunday, June 4, 2017** after Liturgy in our Church Hall. Please make every effort to attend and participate in this meeting. The agenda for the meeting will be as follows:

- Opening Prayer
- Election of meeting chairperson
- Reading and approval of minutes from the last General Assembly of November 13, 2016
- Clergy Comments
- President's Remarks
- Treasurer's Report
- Stewardship Update
- Audit Update
- Update on Maintenance, Repairs
- Old Business
- New Business
- Adjournment and Closing Prayer

Please Note: The Archdiocese Parish Regulations stipulate that only “members in good standing” are allowed to actively participate in discussions and voting.

With love in the Lord,

*Rev. Fr. Athanasios Nenes*

Pastor

*Costas Karageorgis*

Parish Council President

**Αγαπητά μέλη:**

**Ευχαρίστως σας πληροφορούμε ότι την Κυριακή, 4 Ιουνίου, 2017 θα λάβει χώρα η Τακτική Γενική Συνέλευση στο Κοινοτικό Κέντρο μετά την Θεία Λειτουργία. Παρακαλείσθε θερμότατα όπως προσέλθετε και λάβετε ενεργό μέρος.**

## **Memorial Day Cemetery Visits - Monday, May 29th**

*Mt. Auburn, Cambridge:* 9:00AM

*Belmont Cemetery:* 10:00AM

*Watertown Cemetery:* 11:00AM

*Waltham Cemetery:* 1:00PM

We meet at the main flag pole at the times listed above. A group Memorial Service will be offered for our departed. Please have ready for Fr. Nenes your list of names.



### **Calling All High School Seniors & Undergraduate Students 2017 - 2018 Taxiarchae Scholarship Application**

Applications for the 2017-18 Academic Year *are now available in the display case right outside the church office, or online at the Taxiarchae website: [www.goarchangels.org](http://www.goarchangels.org).*

Applicants or their families must be stewards in good standing of the Taxiarchae/Archangels Church as of December 31, 2016. Eligible applicants must be a graduating high school student that has been accepted to a College, University, or a Professional School; College Undergraduates entering their Sophomore, Junior, or Senior year are also eligible to apply. A special scholarship has been established for individuals who are pursuing a career in Nursing.

***Scholarship applications MUST be submitted by Wednesday, May 31, 2017.  
(without exception) to the Church office.***

The Scholarship Committee members are: Costas Karageorgis, Nick Racheotes, Joy Vlahos, and Patryce Georgopoulos.

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### **Hellenic Women's Club, INC., EOK Scholarship Academic Year 2017-2018 Each award will be \$5,000.00.**

We are pleased to announce a scholarship program for *deserving young women* who have demonstrated community service, leadership and academic achievement. Previous applicants may apply, but must submit a new application. Prior recipients are not eligible.

For more information including applications, please visit the website:

**[www.hellenicwomensclub.org](http://www.hellenicwomensclub.org), *Deadline is June 15, 2017.***

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# TODAY



American Hellenic Educational Progressive Association  
"HARRIS J BOORAS" CHAPTER #406, ORDER OF AHEPA  
25 BIGELOW AVENUE, WATERTOWN, MA 02472  
Secretary P: 617-935-1746



\*\*\*\*\*

**AHEPA DAY**  
**Sunday, May 21, 2017**

Mark and reserve on your calendar our

**AHEPA DAY Celebration Event**

**Enjoy the Luncheon & Entertainment**

**with**

**Music & Dancing and 50-50 Raffle**

**which will follow**

**after the Sunday mass and coffee time at 1:00 pm**

**in the Taxiarchae Hellenic Cultural Center,**

**25 Bigelow Ave., Watertown, MA**

[ At the Door: Adults **\$20**, children under 12 **\$10.** ]

All proceeds will go to

**Fr. Metaxas Scholarship & St. Nicholas Shrine Funds**

For info call AHEPA #406: at **617-935-1746** and/or

email to: [stanlagos@gmail.com](mailto:stanlagos@gmail.com)

listing your name and number of adults and children.

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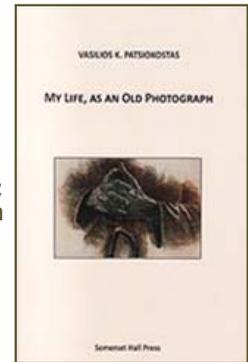
## MY LIFE, AS AN OLD PHOTOGRAPH

*By Vasilios K. Patsiokostas*

### AVAILABLE IN OUR PARISH BOOKSTORE

In his autobiography, Vasilios Patsiokostas (Patsios) recounts his life experiences of survival during World War II and the Greek Civil War; his success as an immigrant in America; and his support and joy in a close-knit Greek family. His story is fascinating and inspirational.

Free-will donation. Proceeds from the book sales will support the Taxiarchae Church youth ministries. Thank you.



GREEK ORTHODOX CHURCH "TAXIARCHAE - ARCHANGELS"  
ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΟΣ ΕΚΚΛΗΣΙΑ "ΟΙ ΤΑΞΙΑΡΧΑΙ"  
WATERTOWN, MASSACHUSETTS

THIRD THURSDAY  
June 15th, 2017

## PHILOTIMO CHAT GROUP

JOIN A FRIENDLY GROUP, GET CREATIVE,  
MAKE CONNECTIONS LINGER OVER COFFEE

Third Thursday of every month.  
MEN and WOMEN ARE WELCOME