



ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΤΩΝ ΤΑΞΙΑΡΧΩΝ  
TAXIARCHAE/ARCHANGELS GREEK ORTHODOX CHURCH

25 Bigelow Avenue, Watertown, MA 02472

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**Rev. Fr. Athanasios Nenes, Parish Priest**

**Cell Phone:** 914.479.8096 **Email:** anenes@goarchangels.com

**March 3, 2024**

**Sunday of the Prodigal Son**  
**Orthros 8:45/Liturgy 9:30 AM.**

**Epistle Reading**

St. Paul's First Letter to the Corinthians 6:12-20.

**Gospel Reading**

The Reading is from Luke 15:11-32.

**Memorial**

3 month - *Mark Tripoli*

6 month - *Alex Kolokythas*

**Trisagion**

*James & Maria Conduras*

14 years - *Apostolos Apostolou*

*May their memory be eternal. Αιωνία η Μνήμη!*

**WEEKDAY SERVICES - Καθημερινές Λειτουργίες:**

*Paraklesis to the Panagia Gorgoipikoos - Every Thursday at 6 PM.*

*Saturday of Souls - 3/9, 16 & 23, Orthros 8:30/Liturgy 9 AM.*



## HYMNS OF THE DAY

### *Resurrectional Apolytikion in the Plagal Second Mode*

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O Christ, the angelic powers appeared at Your tomb, the guards were as dead, and Mary stood by the sepulcher, seeking Your sacred body. You destroyed Hades yet remained untouched by it. You encountered the Virgin and through her, bestowed Life. Glory to You who has risen from the dead!

Ἀγγελικαὶ Δυνάμεις ἐπὶ τὸ μνήμᾳ σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν, καὶ ἴστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντὸν σου σῶμα. Ἐσκύλευσας τὸν Ἄδην, μὴ πειρασθεῖς ὑπ' αὐτοῦ, ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν, ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

### *Seasonal Kontakion in the Third Mode*

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O Father, foolishly I ran away from Your glory, and in sin, squandered the riches You gave me. Wherefore, I cry out to You with the voice of the Prodigal, "I have sinned before You Compassionate Father. Receive me in repentance and take me as one of Your hired servants."

Τῆς πατρῴας, δόξης σου, ἀποσκιρτήσας ἀφρόνως, ἐν κακοῖς ἐσκόρπισα, ὃν μοι παρέδωκας πλοῦτον· ὅθεν σοι τὴν τοῦ Ἀσώτου, φωνὴν κραυγάζω· Ἥμαρτον ἐνώπιόν σου Πάτερ οἰκτίρμων, δέξαι με μετανοοῦντα, καὶ ποιήσόν με, ὡς ἓνα τῶν μισθίων σου.

**Receiving Holy Communion** - We welcome to this celebration of the Divine Liturgy those Christians who are from other Christian Denominations and who are not fully united with us. Sadly, it is a consequence of the divisions in Christianity that we cannot extend to you an invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is the work or action of the celebrating Community signifying a oneness of faith, life, and worship of the believing Community. Reception of Holy Communion by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must pray. **However, all present** are welcome to partake of the Antidoro (blessed bread) which is distributed at the end of the Liturgy.

## Epistle Reading

### Prokeimenon. Plagal Second Mode. Psalm 27.9,1.

O Lord, save your people and bless your inheritance.

Verse: To you, O Lord, I have cried, O my God.

### The reading is from St. Paul's First Letter to the Corinthians 6:12-20.

Brethren, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food" -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

## Epistle Reading

### Προκείμενον. Plagal Second Mode. ΨΑΛΜΟΙ 27.9,1.

Σώσον, Κύριε τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

Στίχ. Πρὸς σέ, Κύριε, κεκράξομαι ὁ Θεός μου.

### τὸ Ἀνάγνωσμα Πρὸς Κορινθίους α' 6:12-20.

Ἀδελφοί, πάντα μοι ἔξεστιν, ἀλλ' οὐ πάντα συμφέρει· πάντα μοι ἔξεστιν, ἀλλ' οὐκ ἐγὼ ἐξουσιασθήσομαι ὑπὸ τινος. Τὰ βρώματα τῇ κοιλίᾳ, καὶ ἡ κοιλία τοῖς βρώμασιν· ὁ δὲ θεὸς καὶ ταύτην καὶ ταῦτα καταργήσει. Τὸ δὲ σῶμα οὐ τῇ πορνείᾳ, ἀλλὰ τῷ κυρίῳ, καὶ ὁ κύριος τῷ σώματι· ὁ δὲ θεὸς καὶ τὸν κύριον ἠγειρεν καὶ ἡμᾶς ἐξεγερεῖ διὰ τῆς δυνάμεως αὐτοῦ. Οὐκ οἴδατε ὅτι τὰ σώματα ὑμῶν μέλη Χριστοῦ ἐστίν; Ἄρα οὖν τὰ μέλη τοῦ Χριστοῦ ποιήσω πόρνης μέλη; Μὴ γένοιτο. Οὐκ οἴδατε ὅτι ὁ κολλώμενος τῇ πόρνῃ ἐν σώμα ἐστίν; Ἔσονται γάρ, φησὶν, οἱ δύο εἰς σάρκα μίαν. Ὁ δὲ κολλώμενος τῷ κυρίῳ ἐν πνεύμα ἐστίν. Φεύγετε τὴν πορνείαν. Πᾶν ἁμάρτημα ὃ ἐάν ποιήσῃ ἄνθρωπος ἐκτὸς τοῦ σώματός ἐστιν· ὁ δὲ πορνεύων εἰς τὸ ἴδιον σῶμα ἁμαρτάνει. Ἥ οὐκ οἴδατε ὅτι τὸ σῶμα ὑμῶν ναὸς τοῦ ἐν ὑμῖν ἁγίου πνεύματος ἐστίν, οὗ ἔχετε ἀπὸ θεοῦ; Καὶ οὐκ ἐστὲ ἑαυτῶν, ἠγοράσθητε γὰρ τιμῆς· δοξάσατε δὴ τὸν θεὸν ἐν τῷ σώματι ὑμῶν, καὶ ἐν τῷ πνεύματι ὑμῶν, ἅτινά ἐστιν τοῦ θεοῦ.

## ***GOSPEL***

### **The Reading is from Luke 15:11-32**

The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have filled his belly with the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

## ***GOSPEL***

### **Κατὰ Λουκᾶν 15:11-32**

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἄνθρωπός τις εἶχε δύο υἱούς, καὶ εἶπεν ὁ νεώτερος αὐτῶν τῷ πατρὶ· πάτερ, δός μοι τὸ ἐπιβάλλον μέρος τῆς οὐσίας, καὶ διέδωκεν αὐτοῖς τὸν βίον. καὶ μετ' οὐ πολλὰς ἡμέρας συναγαγὼν ἅπαντα ὁ νεώτερος υἱὸς ἀπεδήμησεν εἰς χώραν μακράν, καὶ ἐκεῖ διεσκόρπισε τὴν οὐσίαν αὐτοῦ ζῶν ἄσώτως, δαπανήσαντος δὲ αὐτοῦ πάντα ἐγένετο λιμὸς ἰσχυρὸς κατὰ τὴν χώραν ἐκείνην, καὶ αὐτὸς ἤρξατο ὑστερεῖσθαι, καὶ πορευθεὶς ἐκολλήθη ἐνὶ τῶν πολιτῶν τῆς χώρας ἐκείνης, καὶ ἐπεμψεν αὐτὸν εἰς τοὺς ἀγρούς αὐτοῦ βόσκειν χοίρους, καὶ ἐπεθύμει γεμίσει τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων ὧν ἤσθιον οἱ χοῖροι, καὶ οὐδεὶς ἐδίδου αὐτῷ, εἰς ἑαυτὸν δὲ ἐλθὼν εἶπε· πόσοι μίσθιοι τοῦ πατρὸς μου περισσεύουσιν ἄρτων, ἐγὼ δὲ λιμῶ ἀπόλλυμαι! ἀναστὰς

πορεύσομαι πρὸς τὸν πατέρα μου καὶ ἐρῶ αὐτῷ· πάτερ, ἤμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου. οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱός σου· ποιήσον με ὡς ἓνα τῶν μισθίων σου. καὶ ἀναστὰς ἦλθε πρὸς τὸν πατέρα αὐτοῦ. ἔτι δὲ αὐτοῦ μακρὰν ἀπέχοντος εἶδεν αὐτὸν ὁ πατὴρ αὐτοῦ καὶ ἐσπλαγχνίσθη, καὶ δραμῶν ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ κατεφίλησεν αὐτόν. εἶπε δὲ αὐτῷ ὁ υἱός· πάτερ, ἤμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου, καὶ οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱός σου. εἶπε δὲ ὁ πατὴρ πρὸς τοὺς δούλους αὐτοῦ· ἐξενέγκατε τὴν στολὴν τὴν πρώτην καὶ ἐνδύσατε αὐτόν, καὶ δότε δακτύλιον εἰς τὴν χεῖρα αὐτοῦ καὶ ὑποδήματα εἰς τοὺς πόδας, καὶ ἐνέγκαντες τὸν μῶσχον τὸν σιτευτὸν θύσατε, καὶ φαγόντες εὐφρανθῶμεν, ὅτι οὗτος ὁ υἱός μου νεκρὸς ἦν καὶ ἀπέλαβεν, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη, καὶ ἤρξαντο εὐφραίνεσθαι. Ἦν δὲ ὁ υἱὸς αὐτοῦ ὁ πρεσβύτερος ἐν ἀγρῷ· καὶ ὡς ἐρχόμενος ἤγγισε τῇ οἰκίᾳ, ἤκουσε συμφωνίας καὶ χορῶν, καὶ προσκαλεσάμενος ἓνα τῶν παιδῶν ἐπυνθάνετο τί εἶη ταῦτα. ὁ δὲ εἶπεν αὐτῷ ὅτι ὁ ἀδελφός σου ἤκει καὶ ἔθυσεν ὁ πατὴρ σου τὸν μῶσχον τὸν σιτευτὸν, ὅτι ὑγιαίνοντα αὐτὸν ἀπέλαβεν. ὠργίσθη δὲ καὶ οὐκ ἤθελεν εἰσελθεῖν. ὁ οὖν πατὴρ αὐτοῦ ἐξελθὼν παρεκάλει αὐτόν. ὁ δὲ ἀποκριθεὶς εἶπε τῷ πατρί· ἰδοὺ τοσαῦτα ἔτη δουλεύω σοι καὶ οὐδέποτε ἐντολήν σου παρήλθον, καὶ ἐμοὶ οὐδέποτε ἔδωκας ἔριφον ἵνα μετὰ τῶν φίλων μου εὐφρανθῶ· ὅτε δὲ ὁ υἱός σου οὗτος, ὁ καταφαγὼν σου τὸν βίον μετὰ πορνῶν, ἦλθεν, ἔθυσας αὐτῷ τὸν μῶσχον τὸν σιτευτὸν. ὁ δὲ εἶπεν αὐτῷ· τέκνον, σὺ πάντοτε μετ' ἐμοῦ εἶ, καὶ πάντα τὰ ἐμά σά ἐστιν· εὐφρανθῆναι δὲ καὶ χαρῆναι ἔδει, ὅτι ὁ ἀδελφός σου οὗτος νεκρὸς ἦν καὶ ἀπέλαβεν, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη.

## Saints and Feasts



**March 03**

***Sunday of the Prodigal Son***

Through the parable of today's Gospel, our Saviour has set forth three things for us: the condition of the sinner, the rule of repentance, and the greatness of God's compassion. The divine Fathers have put this reading the week after the parable of the Publican and Pharisee so that, seeing in the person of the Prodigal Son our own wretched condition -- inasmuch as we are sunken in sin, far from God and His Mysteries -- we might at last come to our senses and make haste to return to Him by repentance during these holy days of the Fast.

Furthermore, those who have wrought many great iniquities, and have persisted in them for a long time, oftentimes fall into despair, thinking that there can no longer be any forgiveness for them; and so being without hope, they fall every day into the same and even worse iniquities. Therefore, the divine Fathers, that they might root out the passion of despair from the hearts of such people, and rouse them to the deeds of virtue, have set the present parable at the forecourts of the Fast, to show them the surpassing goodness of God's compassion, and to teach them that there is no sin -- no matter how great it may be -- that can overcome at any time His love for man.

## **Sermon**

### **RETURN TO THE FATHER**

The gospel parable of the Prodigal is the most excellent theological essay on the manner of God's "adoption" of people, the "gospel's gospel". A man has two sons. The youngest son violates the institutions, challenges his father's authority, and essentially denies his own existence, since he asks for use of his share of the property, as if his father were dead. But this piece, cut off from the whole of the truth of the father's life cannot live, cannot bear fruit. This piece, when we take it dynastically, arbitrarily, as and when we want, does not lead us to life, but to despair and destruction.

#### **The Love of the Father**

However, the father does not object or reject his son's request, as he was entitled to. On the contrary, he gives him the required part of the property, which he asks for. The father's love goes further than his son's rebellion is able to go. For this reason, he does not teach him with words. Now he must allow him to wander, to suffer, to personally experience the falsehood and the meaningless deceptions. The issue is not for the father to keep his son by force close to him, but to give him the possibility to create the presuppositions, so that he himself would come to him. The whole life of the Christian is formed mystically with the cooperation of God's Grace and man's will and with the real acceptance of the life of Christ. But this cooperation is entirely based on man's free decision to accept the Grace of God as an accomplice.

#### **Life Away From God**

And the prodigal leaves. He goes to live in a foreign country, where everything is spent without being renewed. But after a while, he remains alone. His friends stayed with him as long as his wealth lasted. He begins to experience decline and impoverishment. And when he goes to ask for help, they push him lower. They send him out to pasture pigs, to shepherd the passions. He is not simply breaking the law, but he falls into a permanent state of lawlessness.

The trials that he undergoes, become a cause for him to bring back the good memory of the father, a memory which he had previously killed. So he begins to come to himself, to self-criticize. With one Word, the son repents, and his repentance is the starting point for him to be led from despair to salvation, from physical and spiritual death to the physical and spiritual life.

#### **Return**

And the prodigal takes the return road back. Before he even arrives home, the father, who lived the mystery of waiting, sees him from afar and runs. Without telling him anything, he falls completely into his embrace and hugs and kisses him. The father's acceptance of the son proves in practice to be complete and unconditional. Because he was always with his child. What we should pay attention to is that the first word of his confession is not "forgive me", but "father". It is the name of the father that rises from the depths of his being and gives him the courage to hope. That is why the prodigal does not propose a solution for his future, but entrusts himself entirely to his father.

#### **Our Return**

We don't know how much of a relationship each of us has with the father and the youngest son. But

what we all know, is that we can return to our Father and to our sacred homeland, because He is life, the validation of our dignity, the rediscovery of our humanity. It is enough that holy humility chastens us, and God's mercy surrounds us.

***We Welcome all who worship with us today.***

**Memorials**

**3 month - *Mark Tripoli***

**6 month – *Alex Kolokythas***

**Trisagion**

**14 year - *Apostolos Apostolou***

***James & Maria Conduras***

***May their memory be eternal. Αιωνία η Μνήμη!***

Coffee Fellowship is open to be sponsored.

If you would like to sponsor a Coffee Fellowship, please contact the Office.

**Announcements**

**Next GOYA Meeting - Wednesday, March 13th.**

**The National Hellenic Society's Heritage Greece Program is a complementary, 2-week cultural immersion** odyssey for accomplished Greek American college students who share their experiences with a peer group of exceptional students from the American College of Greece (ACG) in Athens, Greece or the American College of Thessaloniki (ACT) in Thessaloniki, Greece. The Heritage Greece Program® goal is to connect the participants with their faith, heritage, roots, and Greek identity. For more information visit: [\*\*\*National Hellenic Society | Heritage Greece\*\*\*](#)

**Criteria for Eligibility:**

- Enrolled college/university students aged 18-26 (undergraduate/graduate)
- Hellenic descent
- Minimum Grade Point Average (GPA) of 3.0
- Preference for 1st time visitors to Greece (non-mandatory criteria)

## 2023-2024 Capital Improvement Campaign Fund

— \$150,000

— \$75,000

— \$0



Church Capital Improvement Campaign update. To date we have raised \$43,000 of the \$150,000 we need to raise for much needed improvements to our Church. We used approved monies from the operations account for the parking lot improvement but need to repay the operations account once we have raised the money. Thank you to those that have donated! If you would like to donate please visit the Church website, click on Donate, then Capital Improvement Campaign.

DONATE TODAY!



**Purchase Your Tickets on our Website.**

**Use the drop down "Menu", purchase in Taxiarchae Store.**

**DEADLINE TO PURCHASE TICKETS IS TODAY  
SUNDAY, MARCH 3RD**

**The Taxiarchae Church  
and St. Sava Cathedral invite  
you to  
an evening of  
music, dance, food & fun**



**March 9, 2024 7 pm - 11 pm**

Greek music by The Makredes Ensemble  
Serbian music by - DJ  
Enjoy Greek and Serbian Cuisine

**Admission: \$60**

**Kids 12 and under - free**

**MUST RSVP by February 24, 2024**

Taxiarchae 25 Bigelow Ave, Watertown, MA 02472



**Taxiarchae Oratorical Date:** April 21, at the conclusion of the Liturgy

**Parish Chairperson:** Costas Karageorgis

**Contact Information:** Ckarageorgis@goarchangel.com

*Please contact Costas or Fr. Nenes if interested.*



**JOIN THOUSANDS OF  
YOUTH ACROSS  
THE NATION AND  
SHARE YOUR FAITH!**

**2024 ST. JOHN CHRYSOSTOM ORATORICAL FESTIVAL**

Junior Division (Grades 7-9) | Senior Division (Grades 10-12)

## **AWARDS**

National finalists are eligible to receive the following  
St. John Chrysostom Oratorical Festival Scholarship: \$500 to \$2000  
FAITH: An Endowment for Orthodoxy and Hellenism: to be announced

## **SCHOLARSHIPS**

Finalists at any level are eligible to receive the following  
Chrysostom Scholarship to Hellenic College: \$2,500 up to \$30,000 per year

## **LOCAL INFORMATION**

Parish Festival Date & Time: \_\_\_\_\_

Parish Chairperson: \_\_\_\_\_

Contact Information: \_\_\_\_\_

Find topics, tips, manual, & award info at  
[www.religioused.goarch.org](http://www.religioused.goarch.org)

Greek Orthodox Archdiocese of America  
Department of Religious Education (DRE)





**"Save the Day"**  
**AHEPA Day Luncheon**  
**Sunday, May 19th**

**Immediately following the Liturgy in Metaxas Hall.**  
**Food, Music, & Prize. More info to come.**



**MBC SUMMER CAMP '24**

**METROPOLISOFBOSTONCAMP.ORG**  
FAITH | HERITAGE | FELLOWSHIP | SPORTS | ARTS | NATURE | MORE!

<b>REGISTRATION OPENS MARCH 4 AT 7PM Ages 8 - Grade 12 SPACE IS LIMITED</b>	<b>STAFF APPLICATIONS DUE MARCH 1st SEE BELOW FOR MORE</b>
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PLEASE SUPPORT  
TAXIARCHAE  
GREEK SCHOOL

**50/50  
RAFFLE**

**FUNDRAISER**

TICKETS CAN BE  
PURCHASED DURING  
FELLOWSHIP FROM  
2/17 TO 3/24  
OR VIA VENMO FOR  
**5 for \$5**

Contact [ckourkoulis@goarchangels.org](mailto:ckourkoulis@goarchangels.org)  
with any questions



**venmo**

## YOUTH MINISTRIES

Youth Ministries are collecting "Gently Used" Prom Dresses for the Belle Ball program! Donate Prom Dresses to Local Students in Need.

*Deadline for donations - Thursday, March 28th.*

Please leave your donations on the COAT RACK in the LOBBY.

Thank you.

**Collecting Prom Dresses ONLY!**



*Belle*  
of the  
**Ball**

**Donate Prom Dresses  
To Local Students in Need**

**Now through March 28<sup>th</sup>**

*Please hang the Prom Dresses on  
the Coat Rack located in the Lobby.  
Thank you!*

**Anton's** CLEANERS **Enterprise** Bank **Jordan's** FURNITURE

Collected dresses are professionally cleaned by Anton's and displayed at an invitation-only event in Boston for qualifying students.

For more information about Belle of the Ball or to refer students in need, visit: [antons.com/belle](http://antons.com/belle)

MASSACHUSETTS  
CONVENTION CENTER  
AUTHORITY



Watertown Savings Bank  
Customer Choice Awards

Please vote Taxiarchae as your favorite  
Local Non-profit!

With your help, we can receive \$

WSB is now doing all the voting online.  
(No more paper ballots).

If you need help voting, please go to any  
WSB Branch and they will guide you  
through the process.

Celebrating  
25<sup>TH</sup>  
Anniversary

Customer  
Choice  
Awards

\$100,000 FOR YOUR FAVORITE  
LOCAL NON-PROFITS!

VOTE: [watertownsavings.com/vote](https://www.watertownsavings.com/vote)

Member FDIC

Watertown  
Savings Bank

Member NFP

CROSSROAD

Are you a high school junior or senior?

Fill your  
**summer**  
with what counts

Join one of our  
four sessions:

- SESSION 1 | Boston June 8-18
- SESSION 2 | Northern California June 18-28
- SESSION 3 | Boston June 22-July 2
- SESSION 4 | Chicago July 6-16

APPLICATION DEADLINES  
Priority: January 16, 2024  
Regular: February 20, 2024

## Youth Ministry

### Ongoing FOOD DRIVE - Collecting for the Watertown Food Pantry

Your donation of food items can be put on the table, located in the Lobby.

We will deliver them to the Watertown Food Pantry every Tuesday.

Thank you for helping your local community!

***ESPECIALLY NEEDED - CANS OF TUNA & BREAKFAST CEREAL.***

**As always, the Food Pantry is still in need of school snacks.**

# LOVE DOES NOT HURT.

INCREASED STATISTICS ON INTIMATE PARTNER VIOLENCE  
[HTTPS://WWW.NEJM.ORG/DOI/FULL/10.1056/NEJMP2024046](https://www.nejm.org/doi/full/10.1056/NEJMP2024046)

A pandemic within a pandemic: There are more cases of violence in the home than ever before. This means more families living in crisis.

We are collecting for monthly drop-offs each second Monday of the month, beginning with December 14th.

#### Items requested are:

Sanitary napkins  
Shampoo  
Vaseline  
Cocoa butter  
Baby shampoo  
Baby lotion  
Deodorant  
Tooth brushes  
Tooth paste

With any questions, please contact [REDACTED] or  
Christina Kourkoulis at [CKourkoulis@goarchangels.org](mailto:CKourkoulis@goarchangels.org)

**RECOGNIZE.  
REPORT.  
PREVENT.**

## FINEX HOUSE

+Finex House  
PO Box 300670  
Jamaica Plain, MA 02130  
<https://www.finexhouse.org>



**MAIDS OF  
ATHENA**  
ALPHA EPSILON ALPHA

YOU ARE INVITED TO:

**THE 3RD ANNUAL  
SPRING SEMI FORMAL**

WHEN:

Saturday April 6th,  
7 pm - 11 pm

WHERE:

Hellenic  
Cultural Center  
of Watertown  
25 Bigelow Ave



MUSIC BY:

The  
Salonica  
Boys

OPEN TO ALL:

Highschool &  
College Students

\$20 ENTRY FEE



## Taxiarchae Hellenic Cultural Center

Planning a party or reception? Our beautiful venues are now updated and ready for any & all of your event needs, up to 500 people.

For information and assistance in planning your future event, please call Irene Apostolou Cobb at the Church Office at 617-924-8182 or email: [functionmanager@goarchangels.com](mailto:functionmanager@goarchangels.com)



DREAM IT AND IT  
CAN COME TRUE!  
YOUR EVENT CAN BE  
EVERYTHING  
YOU WISHED.

